| eage 553 | |
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| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for Sale | e by Roberts & Son, Birmingham |
|--|----------------|--|--------------------------------|
| THE STATE OF ALA | County | CIRCUIT COURT, | _ |
| I, KYLE LANSFO | עאנ | , Clerk of the C | The said County of said County |
| STRICKLAND CHRYSLE | ER, PLYMOUTH, | January DODGE, INC. | , Plaintiff, |
| recovered of DANIEL M. WOO | OLEY, Rt. 5, E | Box 472, Alabaster, Al | L 3500 Befendant, |
| | | ver of exemptions as to personal prope | |
| for the sum of Nine Hundr | ed Thirty Thro | ee and 90/100 | Dollars, |
| costs of suit, and that | JOHN E. MI | EDARIS | |
| is Plaintiff's Attorney of record. | | | - سد |
| Given under my hand, this | day of | March Kanston | , 1985 , Clerk. |
| I hereby further certify that said STATE OF A | | | , 19, transferred to |
| was on the STATE OF A Was on the Page PA T INSTRUMEN | VI WAS FILED | , as shown by record in my office. | |
| 1985 MAR 1 | 2 AH 9: 01 | Jud 1.00 | , Clerk |
| JUDGE OF | FROTATE | P. O. Box 766, Alaba | aster, AL 35007 |