THIS INS NT PREPARED BY: (NAME) Betty

lens of CENTRAL BANK OF

County,

(ADDRESS) P. O. Box 10612 - B'ham., Al. 35202-0612

day of February 6th presents to be executed this \_\_\_ THE SOUTH Central Bank of RECORDING FEES **Recording** Fee 200 Index Fee . (Loan Operations Manager STATE OF ALA. SHELBY CO. 4.50 TOTAL STATE OF ALABAMA **JEFFERSON** 1985 NAR -8 AN 10: 28 COUNTY OF I, the undersigned Notary Public, in and for said County in said State, hereby certify that Margaret Brakefield

whose name as Asst. Loan Operations Managerof \_, a corporation, is signed to the foregoing instrument, and who is THE SOUTH Central Bank of \_\_\_ She known to me, acknowledged before me on this day that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. day of February Given under my hand and Official

MY COMMISSION EXPIRES NOVEMBER 25, 1985