

62-54-64990

STATE OF ALABAMA, )  
HOUSTON County. )

445  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Richard M. Blackmon and wife, Susette D. Blackmon to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in RP Bk. Q16, page 537, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7th day of March, 1985.

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By: Beverly Davis  
VICE PRESIDENT

ATTEST:

By: [Signature]  
ASSISTANT SECRETARY

STATE OF ALABAMA, )  
HOUSTON County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS, whose name as VICE PRESIDENT of First Southern Federal S & L Assoc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of March, 1985.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT FILED

1985 MAR -8 AM 10:26

[Signature]  
Notary Public

My Commission expires: 9-1-85

This instrument was prepared by: Lynn K. Maynard  
First Southern Federal Savings & Loan Association  
P.O. Box 7006, Dothan, Alabama 36302

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>