

AND WHEN RECORDED MAIL TO

Mitsui Manufacturers Bank  
515 South Figueroa Street  
Los Angeles, California, 90071  
Attention: Mr. Claude Rumph

425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

TO 1922 CA (11-78)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

For Value Received, the undersigned hereby grants, assigns and transfer to Gerald L. Schulman  
Trustee of the 1518 Trust dated March 1, 1983  
all beneficial interest under that certain Mortgage dated December 21, 1984  
executed by Araucanian, Incorporated

\_\_\_\_\_, Mortgagor,  
to Gerald L. Schulman \_\_\_\_\_, Mortgagee,  
and recorded as Instrument No. \_\_\_\_\_ on December 31, 1984 in Book/Reel 013  
Page/Image 34 of Official Records in the County Recorder's office of Shelby County,  
California, describing land therein as:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage  
Dated March 6, 1985

Rhoda Rush  
Carol Manning

Gerald L. Schulman  
GERALD L. SCHULMAN

## FOR CORPORATE ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared  
\_\_\_\_\_, known to me (or proved to me on the basis of  
satisfactory evidence) to be the \_\_\_\_\_ of the Corporation that  
executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation  
therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution  
of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

## FOR INDIVIDUAL ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.On March 6, 1985

before me, the undersigned, a Notary Public in and for said State,  
personally appeared Gerald L. Schulman (proved to me on the  
basis of satisfactory evidence) or, known to me to be the person whose name is \_\_\_\_\_ subscribed to the within  
instrument and acknowledged that he executed the same.

WITNESS my hand and official seal. Signature Mary L. Gonzales

## FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the under-  
signed, a Notary Public in and for said State, personally appeared

\_\_\_\_\_, known to me  
to be \_\_\_\_\_ of the partners of the partnership that  
executed the within instrument, and acknowledged to me that such  
partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Jack A.



EXHIBIT A

The following described real estate located in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 2 deg. 21 minutes West along the East line of said quarter-quarter section 393.83 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 69.31 feet to the intersection with the South boundary of Lot 1; thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof; thence North 4 degrees 55 minutes 19 seconds East along the East line of Lot 1, a distance of 113 feet to the South boundary of Highway #52; thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261; thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway #261 a distance of 113 feet; thence continuing along said Highway #261 South 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot; thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church lot, 224.05 feet to the point of beginning, containing 33,285 square feet, more or less. Subject to easements and restrictions of record.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR -8 AM 9:37

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		_____
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.00</u>