

STATE OF Alabama)

COUNTY OF Shelby)

394

1700-00-00140-4-00

1700-08-00038-4-00

466585

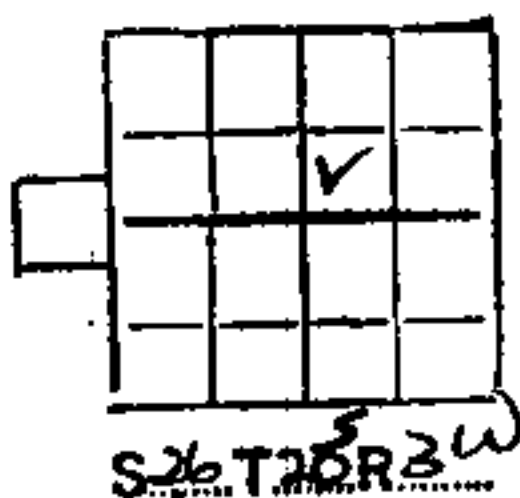
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

KING & Fowler Real Estate, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

ALL THAT PART OF SOUTH-HALF OF THE SOUTHWEST
QUARTER OF THE NORTHEAST QUARTER OF SECTION
26, TOWNSHIP 20 SOUTH, RANGE 3 WEST
LYING EAST OF KING JAMES DRIVE



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said King & Fowler Real Estate, Inc has caused this instrument to be executed in its name by JAMES L. KING as its Sec./Tres., and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 2 day of JUNE, 19

Attest:

King & Fowler Real Estate, Inc
By James L. King
Sec/Treasurer

STATE OF ALABAMA)
COUNTY OF Shelby)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JAMES L. KING

whose name as Sec./Tres. of King & Fowler Real Estate, Inc, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of JUNE,

Don D. Bailey
Notary Public

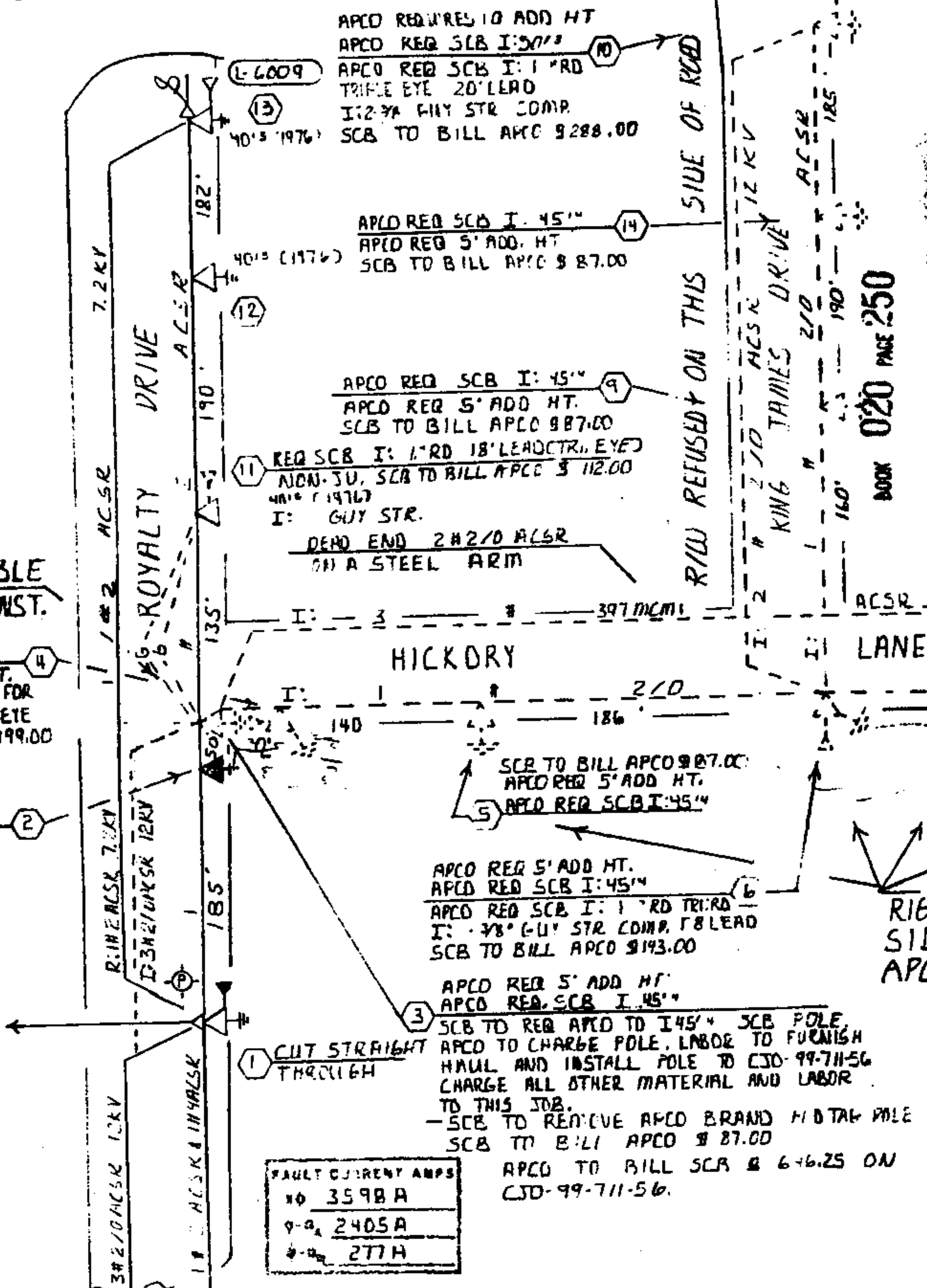
VERTICAL DOUBLE DEAD END CONST.

APCO REQ SCB I: 45' 4"
APCO REQ 5' ADD. HT.
APCO REQ SCB I: 1" RD FOR
APCO NON-J.M. TRIPLE EYE
SCB TO BILL APCO \$ 199.00

APCO REQ SCB R: 40' 8"
SCB POLE (1976)

KINGWOOD
ASSEMBLY (F
GOD
X-3726

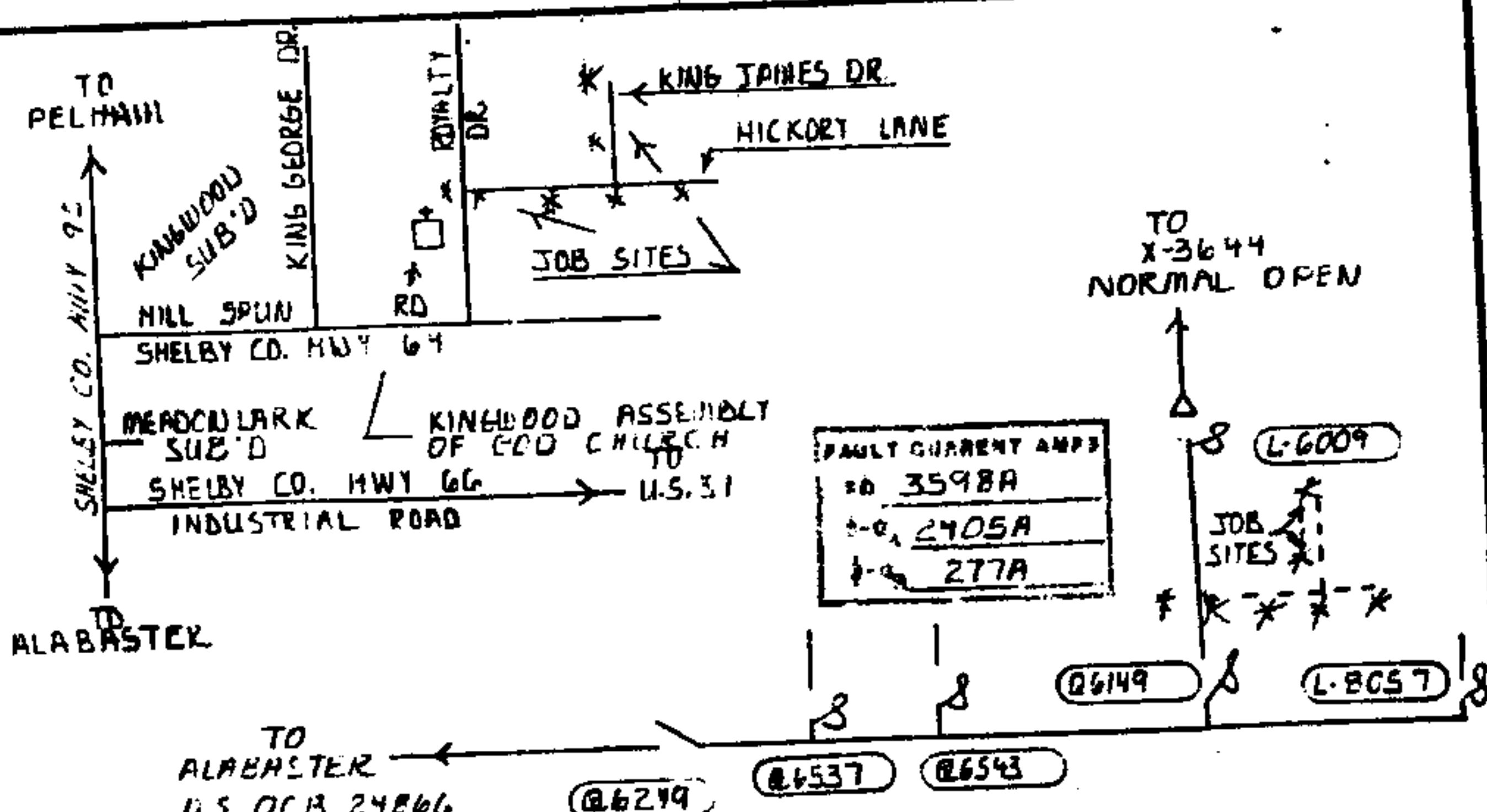
BUILD TO 35KV SPEC.



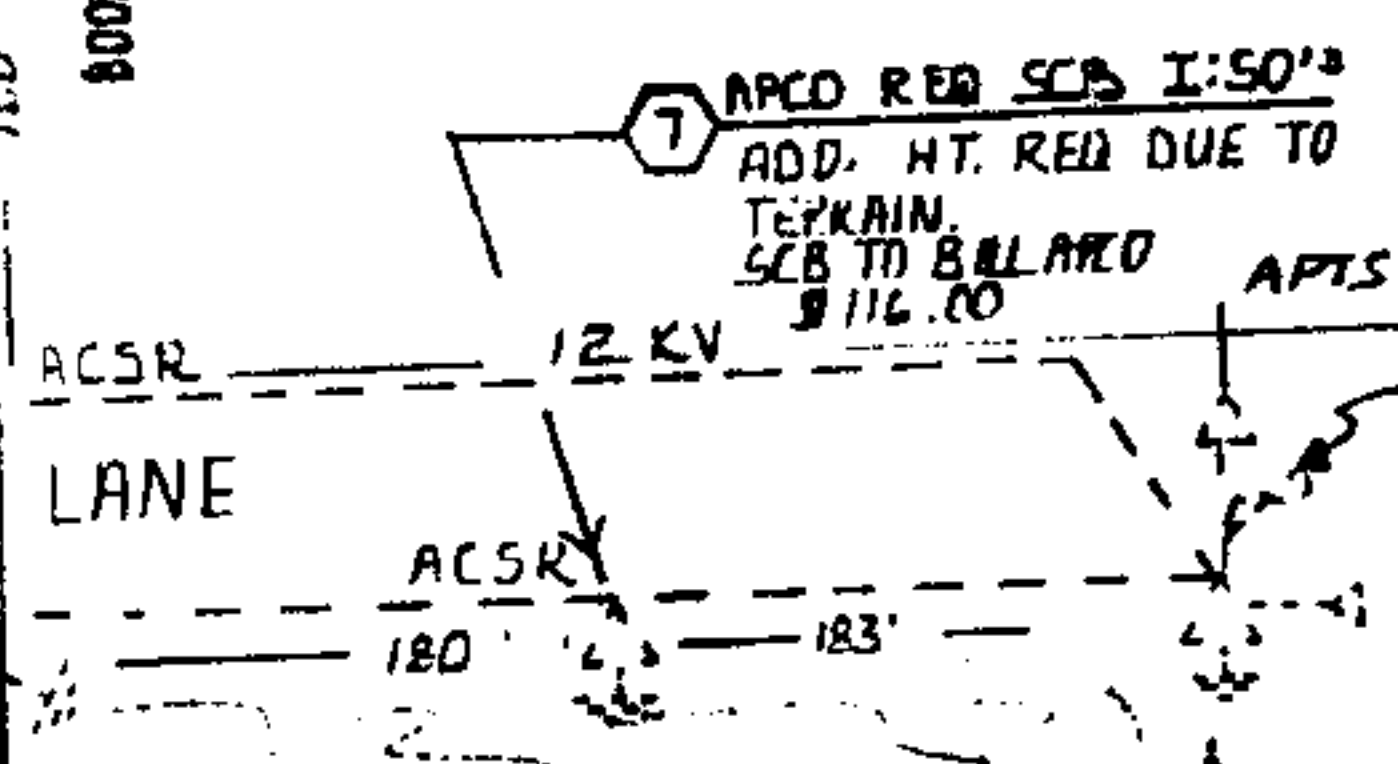
FAULT CURRENT AMPS	
10	3598A
9-0	2405A
8-0	277A

REVISED 10-9-84 TO REFLECT 1-4000S
REQUIRED DUE TO RIGHT OF WAY
REFUSAL. JUNE 1984

DRAWN J. B. JENKINS
CHECKED Larry N
APPROVED R. M. W.



HOT LINE TAG INFORMATION
 OPEN & TAG ALABASTER OCB 24866-A. TAG ALABASTER OCB 24866.



SCB TO TRIM
 RIGHT OF WAY 15' EITHER
 SIDE OF POLE LINE
 APCO ROW REQ'D

APCO REQ SCB I: 45' 1/4"
 APCO REQUIRES 5' ADD. FOR RISER
 APCO REQ SCB I: 1" RD TRIPLE EYE
 I: 1-3/4" STR COMP.
 SCB TO BILL APCO \$143.00

BILLING INFORMATION

POLE #	LINE#	COST
345.6.9.14	4	\$609.00
10	4	232.00
7	5	116.00
4.11	58-C NW III	224.00
6.8.10	58-C	168.00
TOTAL		\$1349.00

- Bucket 100%
- Transf. Cart
- Hand Hole
- Pack
- Tree Crew
- Staked YES -
- Permit SCB - R/W
- Work with

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 MAR - 7 PM 2:35
James A. [Signature]
 JUDGE OF PROBATE
 Deed TAX. 50
 Rec 10.00
 Ind 1.00
 11.50

MAP REF. 75018-36 S-26 T-20 R-3W

ALABAMA POWER COMPANY

SUBJECT ALABASTER 12KV DISTRIBUTION

DETAIL PROVIDE OVERHEAD FEEDER CIRCUIT FOR

PROPOSED KINGWOOD TOWNSHIP & APARTMENTS

SCALE _____ OF _____ SHEETS

SHEET _____ OF _____ SHEETS

SUPERSEDES _____

B-170000-101404-01

NE 1849 TRACED _____ DATE _____

Wm N Le Croy DATE 7-2-84

R. M. Waters DATE 10-12-84