497 THE STATE OF ALABAMA 259 DEFFERSON COUNTY SHELBY CORRECTIVE For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Mortgage Corporation of the South that certain mortgage executed by Bryan S. & Lisa J. Corcoran bearing date of the 8th day of February , 1985 and recorded in Volume 6/7 Page 574. ** of the mortgage records in the and recorded in Volume 6/7 , Alabama, together with Office of the Probate Judge of She1by **and rerecorded in Volume 0/9 Page 939 the debt thereby secured and the property therein described. IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II , who is thereunto duly authorized, and the seal its President of said Company attested by Thomas F. Hall, II ; to be hereunto affixed, on this the 8th day of Secretary _,19<u>_85</u>. February_ 至500 Hall Financial Services, Inc. Its President STATE CEALA SHELBY CO. ATTEST: INSTRUMENT WAS FILED TO A STEE 1985 FEB' 11 AM 11: 30 JUDGE OF PROBATE THE STATE OF ALABAMA JEFFERSON COUNTY

, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

of Hall Financial Services, Inc. whose name as President a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the

transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of

Courtney Dox

I, Suzanne Lee Hunt