	3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
THIS INSTRUMENT PREPARED BY: (NAME)_	Lesha Whorton Central Bank of the S	<u>, our</u>

ADDRESS)	1789	Montgomery	Hwy	Birmingham,	Alabama	35244

COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of <u>the So</u>	uth	. <u> </u>	, a corporation,
	acknowledges full payment of the indebtedness secured by that certain and transport	al assignme	nt of	promissory note
	acknowledges full payment of the indebtedness secured by that certain and ages of		<u> </u>	,
and	mortgage executed by Walter Howard & Central Bank on _			
	assignment which said energance was recorded in the office of the Judge of Probate Court of	Shelby		County,
	Alabama, in Book No55	, Page No	02	<u> </u>
	(and assigned to in in	_Book No		<u>-</u>
), and does further hereby release and satisf	fy said mortgage.		

In Witness Whereof, Centi	ral Bank of <u>the South</u>	, a corporation, has caused the	\$ 8
		y, 19 <u>85</u> .	
resents to be executed this	27 day of Februar		
	STATE OF ALA, SHELBY CO. INSTRUMENT WAS FILED		
	INSTRUCERTIFY THE CO.	Central Bank of the South	
	WOLKENT WAS EN CO.	() - m, 11	
	1985 HAR -6 PM 12: 09	By Len / Myself	
	THE SE PHILLS	its: Loan Officer - Riverchase	
	14 12: US	id. , Posti Officer	
	- San San San Car	0 1 10	
	JUEG: STORES	100 cm - 20 cm	
STATE OF ALABAMA	JUEG: CI DECEMINA	Jud 1.00 3.50	
		250	
COUNTY OF Jeffers	on)	5	
	•		
		and State hereby certify thatIm Maxwell	
I, the undersigned Noter	y Public, in and for said County in	n said State, hereby certify thatIm_Maxwell	
		- 0551	_of
		a corporation, is signed to the foregoing instrument, and wi	no le
Central Bank ofthe	South	a corporation, is signed to the terms of the second	ત "
		the instrument.	<u>. </u>
known to me, acknowledge	d before me on this day that, being	g informed of the contents of the instrument.	. <
•		The send of the corporation of the send corporation of	·δ^
as such officer and with full	authority, executed the same volu	untarily for and as the act of said corporation.)
			

Form No. 99/33-1217 Rev. 5/79 MANA 12_

Given under my hand and Official seal this ____27

Lamar Ham

Notary Public AN COMMISSION EVIDED DESCRIPTION MY COMMISSION EXPIRES DECEMBER 12, 1988