

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama  
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 14411

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 5th day of February, 1985, a judgment was rendered by said Court in the case where Family Medicine PA

is Plaintiff, and Patsy R. Cox  
PO Box 141  
Saginaw, Al. 35137

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Three Hundred Fifty-nine & 03/100(\$359.03)-----

and also the sum of \$29.00 WITH WAIVER OF EXEMPTION AS TO PERSONAL PROPERTY Dollars,  
cost of said suit and that James G. Henderson Dollars,

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 22nd day of February, 1985

*Polly Conradi*, Clerk.

STATE OF ALABAMA  
CLERK OF DISTRICT COURT  
JEFFERSON COUNTY  
INSTRUMENT NO. 14411  
1985 MAR -5 AM 10:56  
Rec'd 2.50  
Jud 1.00  
3.50

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama  
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 14394

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 5th day of February, 1985, a judgment was rendered by said Court in the case where Family Medicine, PA

is Plaintiff, and Linda Hamrick  
Rt. 2 Box 361  
Calera, Al. 35040

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Hundred Forty-three & 75/100(\$143.75)----- Dollars,

and also the sum of \$26.00 WITH WAIVER OF EXEMPTION AS TO PERSONAL PROPERTY Dollars,  
cost of said suit and that James G. Henderson

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 22nd day of February, 1985

*Polly Conradi*, Clerk.

STATE OF ALABAMA  
CLERK OF DISTRICT COURT  
JEFFERSON COUNTY  
INSTRUMENT NO. 14394  
1985 MAR -5 AM 10:59

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