	<u>Walker</u> County. )
•	ASSIGNMENT OF MORTGAGE
	First Federal Savings & Loan Association of For value received, the undersigned Alabama
- ·	does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by James C. Childress and wife, Margaret
· ·	M. Childress to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 019, page 507, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
£513	To have and to hold unto the Trustee, its successors and assigns forever.
<b>19 26</b>	In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 27th day of February, 198 5.
5	First Federal Savings & Loan Association ATTEST:  of Alabama
200	ATTEST: of Alabama
	By: Ray Sowler By: Edward ADanislan
	Its Asst. Vice President Its Asst. Vice President
	STATE OF ALABAMA, )
	: ss: <u>Walker</u> County. )
Associat	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Asst. Vice Pres. of Savings & Loan ion of Alabama, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the
	contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of saidCorporation
	Given under my hand and official seal this 27th day of February , 1985.
**************************************	Carmen La Sparks Notary Public
	My Commission Expires Nov. 3, 1985  I CERTIFY THIS  INSTRUMENT WAS FILED
	78-c 250 1985 HAR -1 AH 8 56
Cou	They Dason Francis JUDGE OF FROSATE
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ss:

STATE OF ALABAMA,