

STATE OF ALABAMA, )  
 )  
 ) ss:  
 Shelby County. )  
 #73312-1

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc., does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Martin A. Jenkins & Sheila R. Jenkins to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG. BK. 017, page 778, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of February, 1985.



By: Brenda Kerner  
Its Shipping Representative

Real Estate Financing, Inc.  
By: Holley M. Stanley  
Its Vice-President

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STATE OF ALABAMA, )  
 )  
 ) ss:  
 Montgomery County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, whose name as Vice-President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.



Given under my hand and official seal this 26th day of February, 1985.

Pat Conner  
Notary Public

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED  
1985 MAR -1 AM 10:08  
Rec. 250  
Ind. 100  
350

My Commission expires: August 30, 1986  
THIS INSTRUMENT WAS PREPARED BY:  
Lisa Eason  
Real Estate Financing, Inc.  
P.O. Box 669  
Montgomery, Al 36195

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE