STATE OF	ALABAMA)
*## ****	MCOUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By T	hese Presents, That, the unde			
	•	-	of the indebtedness sec	
(Real Property) (Personal	Property) mortgage executed l	by <u>Home</u> r	L. Dobbs and Pegg	y R. Dobbs
	recorded in the office of the			
	Book No. 439 Pag	e.No. <u>491</u>	, (and assigned to	
inBool	No Page) and the	undersigned does further	hereby release and
satisfy said mortgage.				
Lot 12, ac Book 8, pa	cording to the Survey age 89, in the Probate	of Brush Cre Office of Sh	eek Farms, as reconcelly County, Alab	rded in Map ama.
				•
**************************************	g o de to			-
	STATE or		•	
	ICER	ALA SHELBY CO. TIFY THIS	Rec. 250	
66	MOTRUME	NT WAS FILED	Rec 250	-
	1985 FEB :	26 AM 8: 56	And Jos	
	مختصت .	A	33-	
	JUDGE OF	FRUFATE		
	_ -	FOURALE	•	
				•
In Witness Where	of, the undersigned,V.C.	Handy and B	Sobbie L. Handy	
				, 19 <u>85</u> _
has caused these prese	nts to be executed this22		10 11	I will the
			1. C. Hau	def Similar
			B 0.0 4	The Lee
			10000000000000000000000000000000000000	
	•			PU.
				1 ARAS
STATE OF ALABAMA JEFFERSON COUNTY				
I the undersions	Notary Public ad Judge of Probate, in and for	said County in	said State, hereby certif	y that V.C. Hand
and Bobbie L. Ha	ndy v correction) is	vhose name (as c signed to the fo	regoing instrument, ackn	owledged before me
the same voluntarily (f	ormed of the contents of the in or and as the act of said corpo	nstrument, he (as oration).	such officer and with tu	ll authority,) ex ec ut
Given under my	hand and Official seal this		_	, 19 <u>_85</u>
			JuilaRe	scan 7/0
Jannie - sta	de.		Judge of Probate	
Jeannie 3/a 2/04 Lynn 352	gate der.		Notary Public MX COM	WITH EXLINES DECEMBE
93him 352	do			•
				-0735