	Walker County. : ss: /ン/(
	ASSIGNMENT OF MORTGAGE
	First Federal Savings & Loan Association of Alabama  does hereby grant, bargain, sell, convey, Assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Barry O. Crabb, an unmarried man and ian, an unmarried woman the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Old , page  1
<b>\$</b>	by its duly authorized officer, on this 25th day of February, 1985.
	ATTEST:  First Federal Savings & Loan Association of Alaba
910 × 10	By: Ray Fowler By: Chul A Davidson Its Asst. Vice President
	STATE OF ALABAMA, ) : ss:
	Walker County. )
Associati	I, the undersigned, a Notary Public in and for said County in said State, hereby certife that <a href="Edward A. Davidson">Edward A. Davidson</a> , whose name as Asst. Vice Pres. of <a href="Savings &amp; Loa to not Alabama">Savings &amp; Loa to not Alabama</a> , a <a href="Corporation">Corporation</a> , is signed to the foregoing instrument, an who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said <a href="Corporation">Corporation</a> .
	Given under my hand and official seal this 25th day of February, 1985.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1985 FEB 26 AM 10: 43  AND 350  Notary Public
	MacCommission expires: My Commission Expires Nov. 3, 1985
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STATE OF ALABAMA,