| This instrument | prepared by | SECOND | ITLE EXAM | INATION | Russell G. Ro | zof |
|---|--|--|--|-----------------------|--|---------------------------------------|
| (Name) | | 7 KM - 18 (200) | | | | |
| (Address) | ROMEWGOD, ALA | SAM. | | | | |
| Corporation Form | Warranty Deed _ | LAND TITLE COM | // いっ PANY OF ALABAMA, B | irmingham, Alab | em e | |
| STATE OF ALAB | AMA |) | | | | |
| COUNTY OF | SHELBY |) | KNOW ALL | MEN BY TI | iese present | S, |
| That in consideration | on of Twenty-fi | ve thousand f | ive hundred and | no/100 | - (\$ 25,500.00) | DOLLARS, |
| to the undersigned | grantor, Corne | rstone Proper | ties, Inc. | | | a corporation |
| (herein referred to a the said GRANTO) Russell J. Rozon (herein referred to a | t does by these pre | sents, grant, bai | rgain, sell and conve | ey unto | | cknowledged, |
| (herein referred to a Shelby County, A | labama, to wit | ther one or more : | e), the following desc | cribed real es | tate, situated in | |
| Lot 8, according Map Book 9, Page in Shelby County | a 20 m rue bro | of Meadow Bro bate Office of | ook, 7th Sector, f Shelby County, | 2nd Phase Alabama; | , as recorded being situated | in |
| Minerals and mir | ing rights exc | epted. | | | | |
| Subject to taxes | for 1985. | | | | | |
| Subject to restr | ictions, easem | ents, building | J lines and righ | ts ow ay o | f record. | |
| 018 m | INSTANCE FAIL SEE | M II: 36 | Tex 25 50 And. 100 | - | | |
| TO HAVE ANI | O TO HOLD, To th | e said GRANTE | E, his, her or their l | neirs and assi | igns forever. | • |
| And said GRA, their heirs and assign brances, that it has a assigns shall, warrant forever, against the later | good right to sell t and defend the s | lly seized in fee and convey the ame to the said | same as aforesaid. | nises, that tl | hey are free from | all encum- |
| IN WITNESS V authorized to execute | VHEREOF, the sa this conveyance, he | id GRANTOR b | y its ature and seal. | | Presid | ent, who is |
| this the 20th | | ebruary | | 1 <u>9_85</u> | | |
| ATTEST: | | | G | | | |
| - · - · | | | , 7~. | Istone Pro | perties, Inc. | |
| | | Secretary | By \(\sqrt{1}\)\(\rangle \rangle \alpha\) | (CX //) (| FC18XC Pre | sident |
| STATE OF Alabama | 1 |) | | | | |
| COUNTY OF Jeffer I, Larry I | son Halcomb | j | a Notary Pu | blic in and fo | r said County, in s | aid State, |
| hereby certify that | Donald M. Actor | ı | | | | |
| whose name as to the foregoing conve of the contents of the and as the act of said co | conveyance, he, a | known to me. | ne Properties, I acknowledged befor and with full author | re me on thi | , a corporation s day that, being d the same volum | i-6 |
| Given under my | h and and official se | sal, this the | 20th day of | February | , · | 19 85 |
| FORM-22 | My Commi | ission Expires 1 | 23 85 | Notary | Public | · · · · · · · · · · · · · · · · · · · |

والمنافية المراكب فيتواكم والمتعلقات المراوية