

**The State of Alabama**  
JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 17757

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,  
do hereby certify that on the 29th day of Nov., 1983, a judgment was  
rendered by said Court in the case where Family Medicine PA

is Plaintiff, and William A. Champion  
P. O. Box 265  
Randolph, Al 36792

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of  
Three Hundred Ninety Six and 50/100----- (\$396.50) Dollars,

and also the sum of \$25.00 STATE OF ALA. SHELBY CO. Dollars,  
cost of said suit and that ☒ James G. Henderson I CERTIFY THIS INSTRUMENT WAS FILED

1985 FEB 25 AM 8:51

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 6th day of February 1985

Polly Conradi, Clerk.

Sparks & Henderson

1088

**The State of Alabama**  
JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 17756

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,  
do hereby certify that on the 29th day of November, 1983, a judgment was  
rendered by said Court in the case where Family Medicine PA

is Plaintiff, and Mrs. Wilma Cox  
P. O. Box 105  
Vandiver, Al 35179

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of  
One Hundred Fifty Two and No/100----- (\$152.00) Dollars,

and also the sum of \$25.00 STATE OF ALA. SHELBY CO. Dollars,  
cost of said suit and that ☒ James G. Henderson I CERTIFY THIS INSTRUMENT WAS FILED

1985 FEB 25 AM 8:51

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 6th day of February 1985

Polly Conradi, Clerk.

Sparks & Henderson

BOOK 018 PAGE 838

BOOK 018 PAGE 839