

St. Clair Federal Savings & Loan Assoc.

AND THEN RECORDED MAIL TO

Farmers Savings Bank
111 G Street
Davis, CA 95617

ATTN: Clarice Perry

1112

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, This Agreement should be kept with the note and Deed of Trust hereby assigned.

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to

Farmers Savings Bank, A California Corporation

all beneficial interest under those Deed of Trust attached hereto as Exhibit "A" attached hereto and made a part hereof. (Blanket Securities)

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated this 27th day of July, 1984

St. Clair Federal Savings & Loan Assoc.

Frank Ray Miller, President



CORPORATE ACKNOWLEDGMENT

State of Alabama

County of St. Clair

ss.

On this the 27th day of July, 1984, before me,

Frank Ray Miller

the undersigned Notary Public, personally appeared

Sarah I. Stewart

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as _____ or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Sarah I. Stewart
Notary's Signature

My Commission expires March 20, 1987

NATIONAL NOTARY ASSOCIATION • 22012 Ventura Blvd. • P.O. Box 4636 • Woodland Hills, CA 91367

Prepared by:

St. Clair Federal Savings & Loan Association
P.O. BOX 708
PELL CITY, ALABAMA 35125

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State of

SHELBY

ALABAMA

LOAN
NUMBER

NAME OF TRUSTOR

**DATE
RECORDED**

**INSTRUMENT
NUMBER**

BOOK/
YEAR

**PAGE
DOCUMENT**

2569-2 ✓

Allison, C.R.

5-1-79

—

391/1979

66

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on
H. Q. list

Records of St. Clair Federal
County of Shelby
State of ALABAMA

9.25%

LOAN NUMBER	NAME OF TRUSTOR	DATE RECORDED	INSTRUMENT NUMBER	BOOK/ YEAR	PAGE DOCUMENT
2415-9 X	Richey, J. Q.	4/26/78	-	377/1978	266

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8%

LOAN NUMBER	NAME OF TRUSTOR	DATE RECORDED	INSTRUMENT NUMBER	BOOK/ YEAR	PAGE DOCUMENT
X 1621-3 X 1722-7	Cox, C. Southern, E.R. McCombs, J.E.	12/04/72 8/6/73 1/28/76		327/1972 333/1973 14/1976	447 134 111

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County of Shelby
State of Alabama

TRUSTOR	LOAN NUMBER	DATE RECORDED	INSTRUMENT NUMBER	BOOK/ YEAR	PAGE DOCUMENT
J. Spradley Jr. ✓	2092-7	08-09-76	-----	148-76	534

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STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1975 FEB 25 AM 9:47
Thomas P. [Signature]
 JUDGE OF PROBATE

Rec. 1250
Ind 600
1850