

1114

THE STATE OF ALABAMA )  
SHELBY COUNTY )

SATISFACTION OF MORTGAGE

Know all men by these presents, that the mortgage executed by John E. Shelton, III and wife Martha Shelton ALABAMA CREDIT UNION, same being recorded in Mortgage Book 412 at Page 609, in the Probate Office of Shelby County, Alabama, is fully paid, satisfied and discharged and the property therein described is hereby released from the lien of said mortgage.

In witness whereof, I have hereunto set my hand(s) and seal(s) this 21st day of February, 19 85.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT FILED

1985 FEB 25 AM 9:53

*Thomas A. ...*  
JUDGE OF PROBATE

Rec. 250  
Ind 100  
350

ALABAMA CREDIT UNION

By: James G. Lankford

*James G. Lankford*

STATE OF ALABAMA )  
COUNTY OF TUSCALOOSA )

I, Janice F. Holman, a Notary Public in and for said County, in said State, hereby certify that James G. Lankford whose name is signed to the foregoing Satisfaction of Mortgage, and who is, known to me, acknowledged before me on this day, being informed of the contents of the Satisfaction of Mortgage        executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February, 19 85.



*Janice F. Holman*  
Notary Public

My Commission Expires: 3-16-86

*Alabama CU  
P.O. Drawer - CU  
University, Ala. 35486 (Tuscaloosa)*

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