

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 26029.

To all to whom these Presents shall come, Greeting:

WHEREAS Amos H. Crawford of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, Alabama, Amos H. Crawford,

whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the North East quarter, of section Thirly-four, in Township Twenty-one of Range One West in the District of Lands subject to sale at Tuscaloosa, Alabama, containing Thirly acres and fifty seven and a half hundredths of an acre.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB 25 PM 2:35

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4.00

according to the official plat of the survey of the said Land, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Amos H. Crawford.

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Amos H. Crawford,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Amos H. Crawford,

and to his heirs and assigns forever.

In Testimony Whereof, Millard Fillmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of January
SHELBY COUNTY AD 1852 Year of our Lord one thousand eight hundred and fifty two and of the

& TITLE CO., L.C. Independence of the United States the Seventy Sixth

Jacob L. McCormick, Sec'y.

U.S.A. 752

COLUMBIA, ALA. 35051

BY THE PRESIDENT: Millard Fillmore

By Alex. McCormick, Sec'y.

B. P. Recorder of the General Land Office.