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| CERTIFICATE OF JUDGMENT.                                   | (Form 2140-3)    |                                    | E OF JUDGMENT. (Form 2140-3) Printed and for |                                       | Printed and for Sale by Roberts & Son, Birmingham |  |  |
|--|------------------|------------------------------------|--|---------------------------------------|---|--|--|
| THE STATE OF AL  | ABAMA (          | District                           | No. XV_DV-84-786                             |                                       |   |  |  |
| Shelby   | County (         | District<br><del>Čikčuf</del> Cour |  | TERM, 19                              |   |  |  |
| Ι,   |                  |                                    | District                                     | •                                     |   |  |  |
| and State, hereby certify that on the                      | 14th day o       | f February                         | ,  | , 19 <u>85</u> ,                      |   |  |  |
| First Nat  | tional BAnk of C | olumbiana                          |  | , Plaintiff,                          |   |  |  |
| John F. Moore District in the Circuit Court of said County |                  |                                    |  |                                       |   |  |  |
| for the sum of One Thousand the further sum of Fort        |                  | Thirty-three ar                    |  |                                       |   |  |  |
| costs of suit, and thatWill                                | liam T. Harrison | <u> </u>                           | <u> </u>                                     | · · · · · · · · · · · · · · · · · · · |   |  |  |
| is Plaintiff's Attorney of record.                         |                  |                                    |  |                                       |   |  |  |
| Given under my hand, this                                  | のだ。day of        | February,                          | 1  | , 19 85                               |   |  |  |
|  |                  | Kyll O                             | Engfor                                       | , Clerk.                              |   |  |  |
| I hereby further certify that said                         | INSTRUCTE Y      | IIS                                | <del> </del>                                 | <del></del>                           |   |  |  |
|  | LER SO PH        | Sae-shown by record in             | , 19<br>n my office.                         | transferred to                        |   |  |  |
|  | The second       | ~ 35                               | •  | Clerk.                                |   |  |  |
|  | JUDGE CF 1808ATE | E-1-12                             |  |                                       |   |  |  |

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| CERTIFICATE OF JUDGMENT.                         | (Form 2140-3)   | Printe                                | d and for Sale by Robe                   | rts & Son, Birmingham   |  |
| THE STATE OF ALABAMA Shelby County Shelby County |   |                                       | No. XXX. <u>SM-84-1347</u> URT, TERM, 19 |                         |  |
|  | Lansford  |                                       | Small Claim<br>lerk of the Wikowa Co     |                         |  |
| nd State, hereby certify that                    | on the <u>13th</u> day of   | February                              | <del>-</del>                             | . 19_85_                |  |
|  | First National Bank   | of Columbiana                         |  | , Plaintiff             |  |
| SMall Claims n the Circuit Court of said Co      | erry O'Neal, Hwy. 61,<br>bunty, a judgment with a waiv  | er of exemptions as to pe             |  |                         |  |
|  |   |                                       |  | Dollars                 |  |
| osts of suit, and that                           | Twenty-two and 00/10 William T. Harrison  |                                       | (\$ 22.00)                               | Dollar                  |  |
| s Plaintiff's Attorney of recor                  | d.  |                                       |  |                         |  |
| Given under my hand, this                        | about day of  | Februar                               | · <u>y</u>                               | 19 85 مر                |  |
|  | d. Soza day of  | or Karle of                           | anglare                                  | مـــّة<br>Clerl , Clerl |  |
| I hereby further certify tha                     | t saidSTATE CF#L:   | 7 11113 CO.                           |  |                         |  |
| vas on the day                                   | of INSTRUMEN  | r was filts                           | , 19                                     | , transferred t         |  |
|  | 1985 FEB 21   | Jas ∰hvæb55ecord in m                 | y office.                                |                         |  |
|  | · -   |                                       | ·<br>·                                   | , Cleri                 |  |
|  | ازی میسید گراند.<br>از مالان از مالان ا | FRIFATE                               |  |                         |  |

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