## State of ALABA

AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,
Shelby

917

KNOW ALL MEN BY THESE PRESENTS, That, the	e undersigned, AmSouth	Bank N.A., acknowledges fu	ull payment
of the indebtedness secured by that certain mortgag	e executed to it by		
Robert E. Trammell and wife	Judith Trammell		<del></del>
under date of10-21-83	, which said mor	tgage was recorded in the o	office of the
Judge of the Probate Court of Shellby County, Ala	bama, in mortgage book	No. 438	_, at page
No, and the ยกd	ersigned does further her	reby release and satisfy said	mortgage.
-			
IN WITNESS WHEREOF, the undersigned, AmSo		•	ecuted this
	. 19 <u>85</u> .		
•	, , ,	mSouth Bank N.A	)
SUFLBY CO.		ulut MM	
STATE OF ALA. SUFLEY CO.  INSTRUMENT OF AN II: 09	Vice Pre		· ·
INSTRUMENTED 20 AM II: 09	XISSEX	KKMSKWKM.	
1985 FEB 20		and the state of t	
1985 PED Zamaramana Juege of The Cente	RECORI	DING FEES	
STATE OF ALABAMA,	Recording Fee Index Fee	L.Q.Q	
JEFFERSON COUNTY.	TOTAL	\$ 3.50	
ı, <u>Melinda C. Brakefield</u>		, a No	tary Public,
in and for said County in said State, hereby certify the	nat <u>Charles E.</u>	Hall	
, wh	ose name as <u>Vic</u>	e President	of
AmSouth Bank N.A., a corporation, is signed to the fo	pregoing release, and who	o is known to me, acknowled	iges before
rne on this date that, being informed of the contents of	of the release, he, as such	n officer and with full authority	y, executed
the same voluntarily for and as the act of said corpo	tor iration		
NOTO			
The state of the s	化区がは		
Given under my hand this 15 00 day	of Feb.	, 19 <u>85</u>	
South Bank	of Feb.	, 19 <u>85</u>	. /
South Bank  Soy 1984  35-201	of Feb.	Notary PUGNEMISSION EXPIR	<u>L</u>