

This instrument was prepared by:  
Betty H. Putman  
213 North 20th Street  
Birmingham, Alabama 35203

STATE OF ALABAMA, )  
: ss:  
SHELBY County. )

844  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Richard L. Kelly, Jr. and Precillae D. Kelly to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 012, page 749, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of February, 1985.

ATTEST:

✓ ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Nelda Phurrough  
Its Assistant Vice President

By: Ronny Hudspeth  
Its Vice President

STATE OF ALABAMA, )  
: ss:  
JEFFERSON County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronny Hudspeth \*\*, whose name as Vice President of Alabama Federal Savings and Loan Association / corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
\*\* and Nelda Phurrough, whose name as Assistant Vice President /

Given under my hand and official seal this 15th day of February, 1985.



My Commission expires: 2/1/88

Betty H. Putman  
Notary Public ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 FEB 19 AM 10:48  
Thomas A. Shumaker  
JUDGE OF PROBATE  
Rec'd 2.50  
Jud 1.00  
3.50