This instr	ument wa	s prepared by	77. 8			This Form Furnished by
(Name) _	<u></u>	DOUGLAS ROGERS	780		Jofforson Land	Tille Porvices Bo., Inc.
(Address)		E920 MAYFAIR DRIVE			A	AM. ALABAMA 38201 GENTS FOR BY Title Insurance Company
Corporati	on Form \	Warranty Deed	Grante	e Address	: 1206 Winter	
STATE C	FALAR	AM A)		Alabaster,	AL 35007
COUNTY			} 1	KNOW A	LL MEN BY THE	SE PRESENTS,
		on of Fifty Nine	Thousand	and no/10	0	DOLLARS
		grantor, Federal F				a corporation
the said G Brenda Sub undiv (herein re) Shelby	RANTO Single ided 45 erred to a	R does by these present eton an undivide to a windivide to the second state of the second sec	ts, grant, bargled 55% ov led 55% ov lerest rone or more)	gain, sell and coving in the following	onvey unto Benja nterest and u described real esta	hich is hereby acknowledged min H. Singleton & into ALB, Ltd. an te.situated in
Seco	nd Add		rded in M	ap Book 9		lls, Second Sector, the Office of the
Subj		restrictions,	easement	ts, rights	s-of-way and	building lines of
Sub	ect to	taxes for 1985	•	-		
clo		of the purch		e hereof	was paid fro	om a mortgage loam
122						
) H		•				
018						
85.2% 				- .		
₹3				•		
TOE	AVE AN	D TO HOLD, To the s	aid GRANTE	E, his, her or t	heir heirs and assig	ns forever.
brances, the assigns sha	and assig at it has ill, warra	ns, that it is lawfully a good right to sell ar	seized in fee ad convey the ae to the said	simple of said same as afor	l premises, that the esaid, and that it v	aid GRANTEE, his, her or ey are free from all encum- vill, and its successors and eirs, executors and assigns
IN W authorized	ITNESS to execute	WHEREOF, the said of this conveyance, here	GRANTOR b to set its sign:	y its ature and seal,		President, who is
this the		day of February		·	19_85	
ATTEST:		STATE OF ALA. SHELL I CERTIFY TO	LBY CO. HIS S FILED	FE	DERAL HOME BL	JILDERS, INC.
-		1985 FEB 18 Se	gregarý 4	Ву	021.0	2
STATE OF	Alaba	ina 1985 FEB 18	an Oranga	304)	(.\$0 ్పర్	President
COUNTY C	F Jet	ama ferson jugger and a great great		- \$	7 00	said County, in said State,
hereby certi		D avid J. Davis	•			• • • • • • • • • • • • • • • • • • • •
whose name to the foreg of the cont	as oing con ents of th	President of Ference, and who is k	nown to me.	acknowledged	before me on this	a corporation, is signed day, that, being informed the same voluntarily for
Giver	under my	y hand and official scal,	this the 1	day o	February	19 85
Form ALA-	32 (Rev. 1	2-74)			Notary !	Public
	59160			100	_	•