/Dougl**as** Rogers

735-

1213 Winterhaven Drive Alabaster, AL 35007

(Address) 1920 Mayfair Drive Birmingham, AL 35209

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Five Thousand Nine Hundred Fifty & no/100 DOLLARS,

to the undersigned grantor, Federal Heme Builders, Inc.
in hand paid by Cecil Ray Deskins, Shirley Ann Deskins and ALB, Ltd., an
Alabama limited partnership

the receipt of which is hereby acknowledged, the said Federal Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said Cecil Ray Deskins & Shirley Ann Deskins, an undivided 55% ownership interest and unto ALB, Ltd., an undivided 45% ownership interest in the following described real estate, situated in Shelby County, Alabama

Lot 16, Block 5, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1985.

\$65,549.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Cecil Ray Deskins, Shirley Ann Deskins and ALB, Ltd., an Alabama limited partnership

heirs and assigns forever.

And said Federal Home Builders, Inc. and assigns, covenant with said grantees

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said grantees

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Federal Home Builders, Inc.

by its

President, David J. Davis

, who is authorized to execute this conveyance,

FEDERAL HOME BUILDERS, INC.

has hereto set its signature and seal, this the 9th

day of February

, 19 85 .

ATTEST:

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STATE OF ALA, SHELBY CO.

STATE OF Alabama

1985 FEB 18 M 8: 35

COUNTY OF Jefferson

I, the undersigned model a Notary Public in and for said County, in said State, hereby certify that David J. Davis whose name as President of Federal Home Builders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me definitely designed before me on this day that, being informed of the contents of the conveyance, he, as such that authority, executed the same voluntarily for and as the act of said corporation.

9th

Given under my hand and official seal, this the

day of Feb

, 19 85 .

ry Public