

465286

STATE OF ALABAMA

COUNTY OF Shelby

7257 ME 1700-00-00022-5-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FRANKLIN Properties, Inc.

for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, it hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

§ All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within CEDAR COVE - PHASE I

Subdivision, as recorded in Map Book 9, page 47, in the office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines, and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

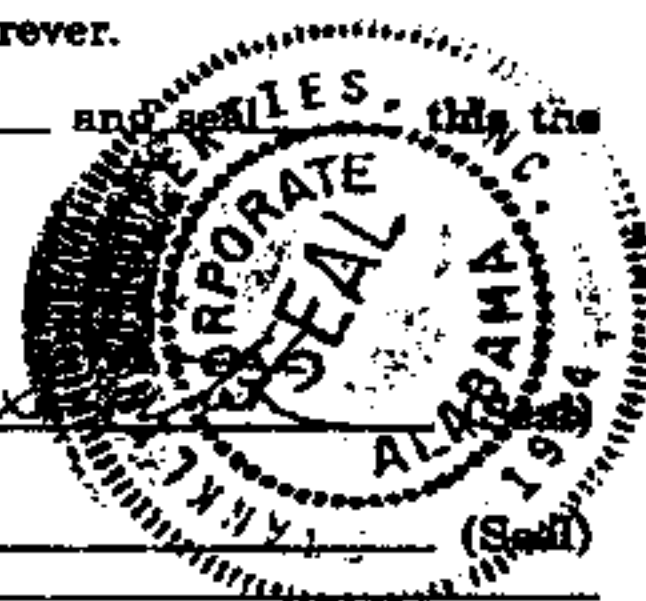
TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 15th day of January, 1985

WITNESS:

Andy Williams  
Charlotte Kay Coker

Franklin Dean Smith



IN WITNESS WHEREOF, the said FRANKLIN Properties, Inc. has caused this instrument to be executed in its name by Franklin Dean Smith as its President and attested by Diane W. Smith, its Secretary, and its corporate seal to be affixed, on the 15th day of JANUARY, 1985

ATTEST:

Diane W. Smith  
Secretary



S. T. R.

FRANKLIN Properties, Inc.  
By: Franklin Dean Smith  
Its President

BOOK 018 PAGE 113

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE  
*R. L. Anderson*

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By *R. C. Coggin*

Notary Public

BOOK 018 PAGE 114

STATE OF ALABAMA  
COUNTY OF Shelby

I, \_\_\_\_\_ the undersigned, a Notary Public, in and for said County in said State, hereby certify that Franklin Dean Smith whose name as President of Franklin Properties, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

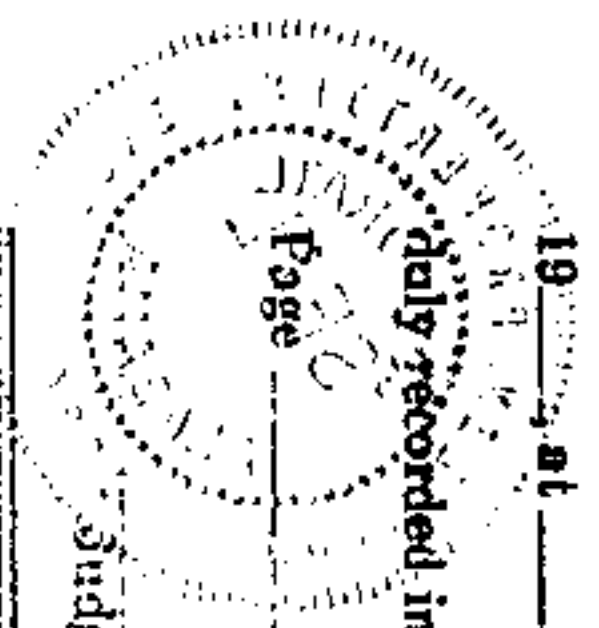
Given under my hand and official seal, this the 15th day of January, 1985



*Charlotte Kay Evans*  
My Commission Expires April 11, 1986  
Notary Public  
*Deed to 50*  
*Rec. 500*  
*Ind 100*  
*#6.50*

1985 FEB 15 PM 2:10

JUDGE OF PROBATE



Page \_\_\_\_\_  
Judge of Probate of said County

\_\_\_\_\_ LINE  
Parcel No. 465286  
THE STATE OF ALABAMA  
County \_\_\_\_\_  
UTILITY EASEMENT -- SUBDIVISION  
FROM  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA,  
County \_\_\_\_\_ ss.  
I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ o'clock \_\_\_\_\_ M., and \_\_\_\_\_