	Shelby County. ; 55: 72-0
	80
	ASSIGNMENT OF MORTGAGE
•	
018 me 106	For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Judy P. Burns and husband, Scott A. Burns to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in PEAL OOD, page , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
<b>2</b> 00 <del>0</del>	To have and to hold unto the Trustee, its successors and assigns forever.
<b></b> این این ایر ۱۰ کاف	In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 28th day of September , 1984.
Co	
, 2 tu s	ATTEST: STOCKTON, WHATLEY, DAVIN & COMPANY
, AD	and the second of the second o
	Its Assistant Secretary By:  Its Vice President
Seanan as	
	STATE OF ALABAMA, )
	: ss: JEFFERSON County. )
Davin	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S.C. Johnson, whose name as Vice President of Stockton, Whatley, Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.
	Given under my hand and official seal this 28th day of September, 198 84.  Rec 250 INSTRUCTION THIS
	1985 FEB 15 PH 1: 33 Notary Public
	(Seal)  My Commission expires: 5/26/60
Method.	This instrument was prepared by Grace M. Leo. Agent for Stockton.
1	What ley, DaQin, & Company 2545 Highland Avenue Birmingham, Alabama 35205

STATE OF ALABAMA,