

712

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by PSFS Credit Corporation

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto PSFS Credit Corporation

that certain mortgage executed by Robert C. Hamilton and wife, Ardith M. Hamilton

bearing date of the 13th day of December, 19 84  
and recorded in Volume 011 Page 621 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

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BOOK

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Charles L. Baker  
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 27th day of December, 19 84.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 15 AM 11:31

ATTEST:

JUDGE OF PROBATE

Assistant

Secty. - ~~Treas.~~

MORTGAGE CORPORATION OF THE SOUTH

By

Its Vice President

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Geraldine J. Ford, a Notary Public in and for said county in said state hereby certify that Charles L. Baker

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of December, 19 84.

This instrument prepared by R. Herrington  
2119 N. 6th Avenue, Birmingham, AL 35203  
MCS # 157132

NOTARY

PUBLIC

STATE OF ALABAMA

Notary Public