No.	I
, P	and State, hereby certify th
•	GENERAL N
	recovered of WENDEL
	in the Circuit Court of said
PAGE	for the sum of Two Tl
	and the further sum of
	costs of suit, and that
	is Plaintiff's Attorney of re
¥	Given under my hand, t
	I hereby further certify

	THE STATE OF ALABAMA		•	No. 200 DV - 82-	No. XX. DV - 82 - 167	
	SHELBY	County	CIRCUIT CO	URT,	TERM, 19	
I	KYLE	LANSFORD		_ , Clerk of the Circuit C	Court for said County	
ind State, I	hereby certify that on the					
				era, AL 35040		
n th e C ircu	ait Court of said County	, a judgment with a w	aiver of exemptions as	to personal property		
						
				and 27/100		
and the fur	ther sum of Thirty	y Four and 5	5/100		Dollars,	
costs of sui	t, and that	JOHN E. MED.	ARIS			
	s Attorney of record.					
Given u	nder my hand, this	7 day of	February		, 19 85	
			Kyle	Kansfore	Clerk.	
I hereby	further certify that said			$U_{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline$		
was on the	$\frac{\mathcal{N}AI}{\mathcal{L}}$ day of I	E CFALL SHELDY CO.		, 19	, transferred to	
- 	#637 <i>E</i> (Sign of the sign o	_ , as shown by record	in my office.		
	igrs fe	B 12 AM 8:56	· P		, Clerk.	
	- کیری ر	- wa a: 26	And 100			
ı	Jung	The state of the s	350	, Alabaster, A		
TCHEL	L, GREEN, PINO	& MEDARIS,	P. O. Box 766	, Alabaster, A	AL 35007	

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and fo	r Sale by Robert	s & Son, Birmingham
THE STATE OF ALA SHELBY I, KYLE LA	County	No. EX -CIRCUIT COURT,, Clerk of		TERM, 19
and State, hereby certify that on the				"
STRICKLAND CHRYSLE		ODAD THA		Plaintiff
recovered of LYNN A. CARD		•		
in the Circuit Court of said County,	a judgment with a waiver	of exemptions as to personal p	property	
for the sum of One Thousan	d Thirty-Four	and 22/100		Dollar
and the further sum of Forty	and No/100			Dollars
costs of suit, and that	JOHN E. MED	ARIS		
is Plaintiff's Attorney of record. Given under my hand, this	7 day of	Lebruary Lan	-2fa C	. 19 <i>১</i> ব্র
I hereby further certify that said		U	- (j	
was on the day of	STATE OF ALA, GHELLY I CERTAIN AND AND AND AND AND AND AND AND AND AN	CC. is shown by record in my office	, 19	, transferred t
	1985 FEB 12 AM 8	56		, Cleri
-	UPDADIC I	350		
TCHELL, GREEN, PINO	& MEDARIS: I	P. O. Box 766, Ala	ıbaster,	Alabama