PARTIAL RELEASE OF MORTGAGE

In consideration of fourty-four thousand, three hundred thirty-eight and 58/100 DOLLARS, paid to the undersigned, CITY FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number 10321570, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by BHN Corporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:

Unit 405, Building 4, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mort-

do to the remainder of the Probert	
gage.	
WITNESS our hands and seals th	is seventh day of
January ,	198 5.
ATTEST: Assistant Secretary	CITY FEDERAL SAVINGS & LOAN ASSOCIATION By:

STATE OF ALABAMA) JEFFERSON COUNTY)

race 3

I, the undersigned, a Notary Public in and for said County in said ate, hereby certify that ___Connie N. Thomas of City Federal Vice President vhose name as & Loan Association, a corporation, is signed to the foregoing Partease of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of portigage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said comporation.

Given	under	$\mathfrak{n}_{\mathbf{y}}$	hand	and	official	seal	this
January			, 19	985.			

This instrument was prepared by Charlotte E. Allcorn as an employee ederal Savings & Loan Associ

Notary Public

My Commission Expires: May 12, 1987