

THE STATE OF ALABAMA,

SHELBY

COUNTY. } ss: 1481

KNOW ALL PERSONS BY THESE PRESENTS:

That the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto Dennis F. Barrow, Jr., and wife, Memory Barrow, as joint tenants, and such tenancy is with right of survivorship

and the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of SHELBY Alabama, to wit:

Commence at the N.E. corner of the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West; thence run West along the North line of said 1/4-1/4 Section a distance of 1016.40 feet; thence turn an angle of 90 degrees 00' to the left and run a distance of 396.00 feet to the point of beginning; thence continue in the same direction a distance of 132.00 feet; thence turn an angle of 90 degrees 00' to the right and run a distance of 150.00 feet; thence turn an angle of 90 degrees 00' to the right and run a distance of 132.00 feet; thence turn an angle of 90 degrees 00' to the right and run a distance of 150.00 feet to the point of beginning. Situated in the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West. Shelby County, Alabama.

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\$10.00 of the purchase price recited above was paid from a Mortgage closed simultaneously herewith.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights and to any lawful covenants, restrictions, easements, reservations, encroachments, liens, taxes, and special assessments heretofore imposed upon said property.

TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 25th day of January, 1985 has caused this instrument to be executed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820 and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 29 PM 2:17
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

HARRY N. WALTERS *Harry N. Walters*
The Administrator of Veterans Affairs

By *Henry D. Moody* (SEAL)
HENRY D. MOODY
Title Loan Guaranty Officer

VA Regional Office, Montgomery, AL
Telephone: (205) 832-7034
(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, a Notary Public in and for said State and County, hereby certify that HENRY D. MOODY whose name as Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, and with full authority, executed the same voluntarily on behalf of the Administrator of Veterans Affairs.

Given under my hand this the 25th day of January, 1985.

My commission expires 12/11/1985

J.M.B.C.

Math B Coogh
Notary Public in and for said State and County.

THIS INSTRUMENT PREPARED BY
MONTGOMERY, ALABAMA