	ASSIGNMENT OF MORTGAGE
	First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama. as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Barbara J. Hare  to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Per Br. 116, page 320, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
జ్ఞ	In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 25th day of January , 198 5.
స్ట్ర	ATTEST: First Federal Savings and Loan Association of Alabama
016 28	By: Mary Co Affect By: Church Samuelant Its Assistant Vice President
XIII	STATE OF ALABAMA, )
	Walker County. )
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson whose name as Asst. Vice Pres. of First Federal Sa of Alabama, a and Loan Association signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association
	Given under my hand and official seal this 25th day of January , 1985.  I CERTIFY THIS  INSTRUMENT THAN FILED.  Ormans.
, and the	1985 JAN 29 AM 10: 49  Notary Public
	JUDGE OF FREE ATE TO SEE
	My Commission expires: My Commission Expires Nov. 3, 1985
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STATE OF ALABAMA,

WALKER

County.

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