

THIS INSTRUMENT WAS PREPARED BY
Patricia L. Turner as an employee
by: _____
of SouthTrust Mortgage Corporation
250 Office Park Drive
Birmingham, AL 35253

STATE OF ALABAMA)
: ss:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by Vernon C. Jones and wife, Joyce A. Jones to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 007, Page 696, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever,

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of January 1985.

ATTEST:

By: [Signature]
SENIOR VICE PRESIDENT AND CASHIER

SouthTrust Bank of Alabama, National Association

By: _____
Its: VP

STATE OF ALABAMA)
: ss:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lee Brown, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of January 1985.

[Signature]
Notary Public

My Commission expires: _____

My Commission Expires May 25, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 25 AM 8:14

Rec. 250
Int. 100
350

[Signature]
JUDGE OF PROBATE