

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME  
ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717,  
ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the  
sum of Twenty-Six Thousand Five Hundred and No/100 Dollars,  
(\$26,500.00), the receipt whereof is hereby acknowledged, does hereby  
remise, release, quitclaim and convey unto Thomas Perryman and Pamela K.  
Perryman, husband and wife, as joint tenants with the right of  
survivorship, all its rights, title, claim, interest, equity and estate  
in and to the following described lands lying in the County of Shelby,  
State of Alabama, to-wit:

Lot 5 in Block 2 of Columbiana Homes, Inc. Subdivision, as the same  
appears on the map of said subdivision which is recorded in the  
Office of Judge of Probate of Shelby County, Alabama in Map Book 3,  
page 82. Subject to utility easements and road rights of way of  
record. Situated in Shelby County, Alabama.

Subject to:

Transmission line permits to Alabama Power Company recorded in  
Probate Office of Shelby County, Alabama in Deed Book 119, page  
109 and in Deed Book 152, page 212. Restrictive Covenants dated  
September 15, 1960 recorded in said Probate Office in Deed Book  
143, page 258.

Utility easement as shown on Map Book 3, page 82 in Probate Office.

Subject, however, to all easements and rights-of-way upon, across  
or through the above-described lands as heretofore have been granted by  
the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the  
death of either of them, then to the survivor, and to the heirs and  
assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these  
presents to be executed this 20th day of December, 1984, pursuant to the  
authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

CONVILL & JUSTICE

BOOK 015 PAGE 941

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 20th day of DECEMBER, 19 84.



Sharon H. Alexander  
Notary Public  
State of Alabama at Large

My Commission Expires:

11-27-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN 24 PM 3:08

Thomas W. Henderson, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	<u>26.50</u>
Deed Tax		
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>32.50</u>