(Address)

510 Bank for Savings Building, Birmingham, AL 35203

## STATUTORY WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

JEFFERSON COUNTY

\*\* TWENTY-FIVE THOUSAND and 00/100 (\$25,000.00) \*\* DOLLARS That in consideration of

to the undersigned grantor, Southland Joint Venture, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Southland Joint Venture does by these presents, grant, bargain, sell and convey unto

Albert E. Williams and Mary Lou Williams Charles E. Carper, III and Nancy O. Carper

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

PARE 45

Lot 7 according to the survey of Meadow Brook, 13th Sector, as recorded in Map Book 9. Page 34 in the office of the Judge of Probate of Shelby County, Alabama.

The above property is conveyed subject to existing easements, conditions, restrictions, set-back lines, right-of-ways, limitations, if any, of record.

Mineral and mining rights excepted.

30

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said CRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set its hand and seal by November, 19 84 its duly authorized officer this 30thday of

STATE OF ALA. SPELEY CO. Aced to 2500 SOUTHLAND JOINT VENTURE INSTRUMENT WAS FILLE Rec 250 BY: EDDLEMAN DEVELOPMENT CORPORATION,

A PARTNER

ATTEST:

1985 JAH 18 AH 11: 21 Ind. 300 Aller and the second and the

BY:

STATE OF ALABAMA

Douglas D. Eddleman, President EDDLEMAN DEVELOPMENT CORPORATION

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Douglas D. Eddleman, whose name as President of Eddleman Development Corporation, a partner in Southland Joint Venture, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the 30th day of November 19 84.

Rail Bank of Commerce

My Commission Expires 8-6-85