

FOR VALUE RECEIVED, the undersigned, THE COLONIAL BANK OF ALABAMA a corporation,
does hereby grant, bargain, sell, convey, assign and deliver unto _____
FIRST FEDERAL BANK, FSB, its successors and assigns, that certain mortgage
executed by John Robert Baxter & Sharon Martin Baxter to Colonial Mortgage Company,
in the principal sum of \$75,500.00, dated the 13th day of August,
1984, and filed for record on the * 16th day of August 1984, in the Office
of the Judge of Probate of Shelby County, Alabama in Real Property Book
* 454 at Page *61, together with the debt thereby secured, the note
*Said mortgage corrected and rerecorded on September 4, 1984 in Book 001, at Page 165
therein described and all interest of the undersigned in and to the lands and pro-
perty conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, FSB
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said THE COLONIAL BANK OF ALABAMA a corporation, has
caused this instrument to be executed in its corporate name and behalf by
EXECUTIVE
LEE G. DABBS as its VICE PRESIDENT and attested and its corporate seal to be hereto
affixed by MARK BRINTON as its VICE PRESIDENT, both duly authorized, on this
the 4th day of JANUARY, 1985.

ATTESTED
BY Mark Brinton
As its: MARK BRINTON
VICE PRESIDENT

BY Lee G. Dabbs
As its: LEE G. DABBS
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state hereby
certify that LEE G. DABBS and MARK BRINTON who are named as EXECUTIVE VICE PRESIDENT and
VICE PRESIDENT respectively, of THE COLONIAL BANK OF ALABAMA a corporation,
are signed to the foregoing instrument, and who are known to me, acknowledged before
me on this day, that being informed of the contents of this instrument, they as
such officers and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal this the 4th day of JANUARY,
1985.

This instrument was prepared by

TERESA C SPRUCE
Colonial Mortgage Company
P.O. Box 250C
Montgomery, AL 36142-0501A. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 10 AM 8:41

Thomas W. Thompson, Jr.
JUDGE OF PROBATE

Barbara Ellen Stasley
NOTARY PUBLIC BARBARA ELLEN STASLEY
My Commission Expires 05-13-87

Rec 2.50
Jud 2.00
4.50

LAMAR HARRIS
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35202