


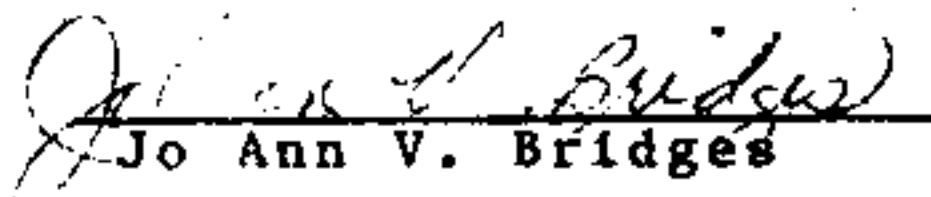
450
ASSIGNMENT OF NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Frank R. Bridges Jr. and wife Jo Ann V. Bridges, in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, in hand paid by SouthTrust Bank of Alabama, National Association (hereinafter referred to as "Bank"), at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said Bank that certain Mortgage covering real property located in the County of Shelby, State of Alabama which Mortgage is more particularly described in Exhibit "A" attached hereto and made a part hereof by this reference.

TOGETHER WITH, the Note and obligation described in said Mortgage, and the monies due and to become due thereon, with interest as therein provided.

TO HAVE AND TO HOLD the same unto the said Bank, its successors and assigns forever.

IN WITNESS WHEREOF, Frank R. Bridges Jr. and wife Jo Ann V. Bridges have caused these presents to be executed this 31st day of December, 1984.

 (SEAL)
Frank R. Bridges Jr.
 (SEAL)
Jo Ann V. Bridges

Southtrust Bank
P.O. Box 2554
Birmingham, AL 35290

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STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this
31st day of December, 1984 by Frank R. Bridges Jr. and wife Jo
Ann V. Bridges.

Witness my hand and official seal in the county and state
last aforesaid this 31st day of December, 1984.



Frances L. Sanders
NOTARY PUBLIC

My Commission Expires September 14, 1986

EXHIBIT "A"

NOTES AND MORTGAGES ASSIGNED TO SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
BY FRANK R. BRIDGES, JR. AND JO ANN V. BRIDGES

DATE OF NOTE AND MORTGAGE

NOTE DATE 12/11/84

MORTGAGE DATE 12/13/84

MAKER/MORTGAGOR

MAKER:

GREGORY W. O'DELL &
DEBERA ANNE DENTON

OFFICIAL RECORDS
JEFFERSON COUNTY, ALABAMA
(Book/Page)
011/543

MORTGAGOR:

FRANK R. BRIDGES &
JOANN V. BRIDGES

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 10 AM 10:35
James P. Henderson
JUDGE OF THE EASE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>