| STATE OF ALA | ABAMA, |) | |
|--------------|----------|---|-----|
| SHELBY | _County. | ; | 55: |

ASSIGNMENT OF MORTGAGE

| | ASSIGNMENT OF MOKIGAGE |
|------|--|
| | |
| | For value received, the undersigned <u>City Federal Savings and Loan Association</u> does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by <u>Gary M. Cole and Tammie M. Cole</u> to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 008, page 1, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. |
| | · |
| | In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 28th day of December . 198 4 . |
| | ATTEST: City Federal Savings and Loan Association |
| | KITESI: |
| | Attend Men of When |
| | By: Still Secretary By: Still |
| | 1to Assistant sections. |
| 300 | STATE OF ALABAMA,) : ss: JEFFERSON County.) |
| | I, the undersigned, a Notary Public in and for said County in said State, hereby certification Connie N. Thomas , whose name is Vice President of City Federal Savings, a Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association |
| | Given under my hand and official seal this 28th day of December, 1984. |
| ٠. | min. Santenberry |
| · KC | Notary Public |
| 1 | V |
| RC | F MY State CFALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED FOR. 250 A 1/00 |
| | This document was prepared by 1985 JAN -4 AM 9: 15 |
| | |
| | Tina Crocker as an employee of |
| | City Federal Savings and Loan Association JUDGE OF FROMATE /2030 Second Avenue North |
| | Birmingham, Alabama 35203 |
| | (205) 320-6000 |
| | |