BDD 013 PACE 417

THE STATE OF AL	ABAMA (DISTRICT	No. XXX	_ <i>DV-84-75</i>	0
SHELBY	County			sent	TERM, 19 <u>84</u>
l, <u>Kyle Lansford</u>			_ , Clerk of	the Circuit Co	urt for said County
and State, hereby certify that on the		ay ofDecember_		<u> </u>	. 19 <u>84</u> ,
COLUMBUS FINANCE COMPANY	, a corporat:	ion			Plaintiff,
JERRLYN KELLEY recovered ofP_O_BOX_213, I	'. (SS#	-DOB 4/28/44). c/o Je	oe Kelleu	
in the Givent Court of said County,					
for the sum of ONE THOUSAND	THREE HUNDRE	D FIFTY ONE and 9	4/100 (\$	1,351.94)-	Dollars,
and the further sum of FORTY at	ad No/100 (\$4)	0.00)			<u> </u>
costs of suit, and that Wade H.					
is Plaintiff's Attorney of record.					
Given under my hand, this284	<u>-ь</u> day of	' December			, , 19 <u>.84</u>
		Kyli	Fans	ford	, Clerk.
I hereby further certify that said:		in a y fig.		<i>(</i> /	_ <u></u> .
was on the day of	I CLEET A	J. T		, 19	, transferred to
	Histories "	as shown by record	d in my offic	æ.	
	1525 JAN -3	Has shown by record	- L. III, 01110		, Clerk.
Mec. 250	<u>, , , , , , , , , , , , , , , , , , , </u>	10			, CICIK.
Indi /					
353					
	Blancon and the second	-वहाँक -वहाँक व्यक्ति	The state of	ed[[i]:	

RETURN TO: Wade H. Morton, Jr., Attorney at Law

31

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed	l and for Sale by Ro	berts & Son, Birminghan	
THE STATE OF ALA		DISTRICT No.	No.XXV— <u>DV-84-749</u>		
- Shedet	County ,	CERCOIT COURT,	Present	TERM, 19 <u>84</u>	
I, Kyle Lansford		, Clo	erk of the Circuit	Court for said County	
nd State, hereby certify that on the		December	·····	, 19 <i>8</i> 4	
OLUMBUS FINANCE COMPANY,	a corporation			, Plaintiff	
CARLA H. GIBSO covered of P O Box 219, V District	N a/k/a CARLA HANN	AH (SS#	-DOB 2/8/	62) Defendant	
		 		· · · · · · · · · · · · · · · · · · ·	
or the sum of <u>ONE THOUSAND T</u> lus interest at the rate nd the further sum of <u>FORTY ar</u>	HREE HUNDRED TWENT	Y NINE and 35/1 cember 28, 1984	00 (\$1.329.	<u> Dollar</u>	
or the sum of <u>ONE THOUSAND</u> Tolus interest at the rate and the further sum of <u>FORTY are</u> osts of suit, and that <u>Wade H</u>	HREE HUNDRED TWENT	Y NINE and 35/1 cember 28, 1984	00 (\$1.329.	<u> Dollars</u>	
or the sum of <u>ONE THOUSAND</u> To lus interest at the rate and the further sum of <u>FORTY are</u> sosts of suit, and that <u>Wade H</u> . s Plaintiff's Attorney of record. Given under my hand, this <u>28t</u>	HREE HUNDRED TWENT of 22,37% from De d No7100 (\$40.00)-	Y NINE and 35/1 cember 28, 1984 ney at Law, Col	00 (\$1,329.	<u> Dollars</u> Bama 35051	
or the sum of <u>ONE THOUSAND</u> The sum of <u>I THOUSAND</u> The sum of the further sum of <u>FORTY are</u> osts of suit, and that <u>Wade H</u> . Plaintiff's Attorney of record.	HREE HUNDRED TWENT of 22,37% from De d No7100 (\$40.00)-	Y NINE and 35/1 cember 28, 1984 ney at Law, Col	00 (\$1,329.	<u> Dollar</u> bama 35051	
or the sum of <u>ONE THOUSAND</u> The sum of <u>I THOUSAND</u> The sum of the further sum of <u>FORTY are</u> osts of suit, and that <u>Wade H</u> . Plaintiff's Attorney of record.	HREE HUNDRED TWENT of 22 37% from De d No/100 (\$40.00)-	Y NINE and 35/1 cember 28, 1984 ney at Law, Col	00 (\$1,329.	<u></u> Dollars Bama 35051	
or the sum of <u>ONE THOUSAND</u> The lus interest at the rate of the further sum of <u>FORTY</u> and that <u>Wade H</u> . Plaintiff's Attorney of record. Given under my hand, this <u>28t</u> I hereby further certify that said	HREE HUNDRED TWENT of 22 37% from De d No/100 (\$40.00)- Morton, Jr., Attor h day of Decem	rember 28, 1984 rey at Law, Col	00 (\$1,329 umbiana, 11	Dollars	
or the sum of ONE THOUSAND The lus interest at the rate and the further sum of FORTY are costs of suit, and that Wade H. Plaintiff's Attorney of record. Given under my hand, this 28th was on the day of	HREE HUNDRED TWENT of 22 37% from De d No/100 (\$40.00)- Morton, Jr., Attor h day of Decem	rember 28, 1984 ney at Law, Col	00 (\$1.329 umbiana, Ala	Dollars	