

This instrument was prepared by  
 (Name) LARRY L. HALCOMB  
 ATTORNEY AT LAW  
 (Address) 5512 OLD MONTGOMERY HIGHWAY  
HOMESWOOD, ALABAMA 36426

1097

## WARRANTY DEED-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty-seven thousand, five hundred dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Cahaba Company, an Alabama General Partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

To the Elders and their successors in office of

The New Hope Cumberland Presbyterian Church - See Addendum below

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

See attached exhibit "A".

Subject to taxes for 1985.

Subject to restrictions and easements of record, if any.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (XX) do for myself (XXXXXX) and for my (XX) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (XX) have a good right to sell and convey the same as aforesaid; that I (XX) will and my (XX) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 26th day of December, 19 84.

Cahaba Company, an Alabama General Partnership

By:

General Partner

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Denney Barrow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily \* on the day the same bears date.

Given under my hand and official seal this 26th day of December, A. D. 19 84.

\*In his capacity as general partner of Cahaba Company an Alabama General Partnership

Charles W. Pittman

RE: Box 454

Notary Public

EXHIBIT "A"

A portion of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , and the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West described as follows: From the SW corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West and run Northerly along the West side of the said quarter-quarter for 1325.70 feet to the NW corner of the said quarter-quarter, then turn an angle of 126 deg. 26 min. 55 sec. to the right and run Southeasterly along a fence for 681.65 feet, then turn an angle of 18 deg. 25 min. 04 sec. to the right and run Southeasterly along a fence for 1158.00 feet, then turn an angle of 0 deg. 55 min. 08 sec. to the left and run Southeasterly for 261.35 feet to the point of beginning, then turn an angle of 28 deg. 38 min. 30 sec. to the left and run Southeasterly for 280.00 feet to an existing iron on the Northwest bank of Bishop Creek, then continue along the last described course for 20.00 feet to the center of Bishop Creek, then turn an angle of 85 deg. 24 min. 05 sec. to the right and run Southwesterly for 189.65 feet to a point in the center of said creek, then turn an angle of 96 deg. 06 min. 09 sec. to the right and run Northwesterly for 279.11 feet to a point in the center of said creek, thence turn an angle to the right and run in a northwesterly direction for a distance of 50 feet, more or less, to a point of intersection of the Southeast right-of-way line of Shelby County Road #29 and the edge of the old asphalt for Old Shelby County Highway #119, thence turn an angle to the right and run along the southeast right-of-way line of Shelby County Road #29 for a distance of 168 feet, more or less, to the point of beginning, containing 1.32 acres, more or less.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 DEC 27 PM 12:59

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

|             |     |              |
|-------------|-----|--------------|
| <i>Deed</i> | TAX | 57.50        |
| <i>Rec</i>  |     | 5.00         |
| <i>Ind</i>  |     | 1.00         |
|             |     | <u>63.50</u> |