a instrument	UCAD & COURTD ATTOONEYS A	T I ALC	
•	HEAD & FOWLER ATTORNEYS A		
	**************************************	***	*******************************
1-1-27 Rev. 1-66 RRANTY DEED—Lawyers Titl	Insurance Corporation, Birmingham,	Alabama	
TE OF ALABAMA SHELBY COUNTY	_		
	sand Two Hundred and No/100	(\$2,200.00) Dollars	
t in consideration of	4 } 4 · 4 · 7 · · · · · · · · · · · · · · ·		
the undersigned grantor (whether we, Fannie Prentice, W Mixon Prentice, a	er one or more), in hand paid by the grid one of Mixon Prentice, and Maingle woman	rantee herein, the receipt wh lammie Prentice Maxwe	erect is acknowledged, l
rein referred to as grantor, who Sam Greene	ther one or more), grant, bargain, sell	and convey unto	
•	ether one or more), the following desc Shelby County, A	ribed real estate, situated in Llabama, to-wit:	
Lot 37 of the Thom Map Book 3, Page 5	as Addition to the Town of A 2, in the Office of the Judg	Aldrich, Alabama as rege of Probate, Shelby	ecorded in County, Alabama.
∡Subject to road ri	ghts of way of record.		
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 ,	STATE OF ALA PURC	014.00	
ğ	T CERTIFY TH	SY CO. SILED Deed tuy = 2	e n
	INSTRUCT CONTRACTOR	ELED Deed feel - 2	عزی م بر
	1984 DEC 27 PM	1:28 The. 2	50
		Sind . C	
	روسه همودر من روسه مشکمه تموس ۱۳۵۴ ما UDGE (۲۰ ۴) دروسه مشکمه تموس	6	00
	ODDGE TO PACEA	:	
	•		
O HAVE AND TO HOLD to th	e said grantee, his, her or their heirs at	nd assigns forever.	4
	recives) and for my (our) heirs, executo (we are) lawfully seized in fee simple	nt selli irrettilbesi wasi with bit	TION TIONS ON THE SHARE THE PERSON OF THE PE
	4 T (m.a) hawa a waxa Yibht ta Bell Biid Ci	INASA FUS BETTLE BY WISTAGENIA! A.	
eirs, executors and administrat	ors shall warrant and desend the same	to the said GRANIDES, sie	
IN WITNESS WHEREOF.	we have hereunto setOur	hands(s) and seal(s), thi	2 A M
ay of July	19 84		
		jame Pre	1100
	<u> </u>	some fore	
······	(Seal)	Fannie Prentice	(84
		Mammie Prentice	marine Ilia
	(Seal)	Mammie Prentice	Maxwell
•	(Seal)		(Se
STATE OF ALABAMA	_}	neral Acknowledgment	
Shelby COUNTY	() 		
the undersi	gned authority entice, widow of Mixon Preni ntice, a single woman	tice, and Markines Rrent	reald County in said Boice Maxwell, sist
hereby certify that MixonPre	ntice, a single woman signed to the foregoing conveyance	e, and who dit is known to	me, acknowledged before
whose name \$	d of the contents of the conveyance	UND TO	xecuted the same volunts
4th day the same hears date	· ·	一道に 日本語	. A TO 40
Given under my hand and o	ncial seal this 2 nd day of	7. 9.7	
Rt. 5 Box 21.		MATTIN ME TO SEE	Notary Public.
Di tomolis /1/	سر اراد الراد المراد ال	L'NOD ALTHUE	
a Jones all pri	135115	A STATE OF THE PARTY OF THE PAR	A STATE OF THE STA