

SEND TAX NOTICE TO:

(Name) Davis Randall Carpenter  
Rt. 2, Box 726  
(Address) Calera, Al 35040

This instrument was prepared by

(Name) Dale Corley, Attorney  
2100 16th Avenue, South  
(Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Three Thousand Five Hundred Seventy Five and 15/100 (\$3,575.15) Dollars  
and the assumption of the hereinafter described mortgage,

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Davis Randell Carpenter and Deborah M. Carpenter

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama to-wit:

Lot 27, according to the Map of Southern Hills, as recorded in Map Book  
7, Page 72, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of  
way, limitations, if any, of record.

And as part of the consideration, the herein grantees expressly assume and promise  
to pay that certain mortgage to Engel Mortgage Company, Inc. recorded in Mortgage Book  
390 Page 721 and transferred and assigned to Federal National Mortgage Association by  
instrument recorded in Misc. Book 30, Page 734 in said Probate Office.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Asst. Sec. President, J. Stephen Wilkins  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of December 1984.  
Merrill Lynch Relocation Management, Inc.

ATTEST:

Geraldine L. Foraker  
Asst.

By [Signature]  
Asst. Secretary

STATE OF GEORGIA  
COUNTY OF COBB

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 DEC 20 AM 11:07

Paid 4.00  
Rec 2.50  
Jud 1.00  
7.50

I, Anne E. Heffner a Notary Public in and for said County in said  
State, hereby certify that J. Stephen Wilkins  
whose name as Asst. Secretary of Merrill Lynch Relocation Management, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of December 1984  
Notary Public, Georgia, State at Large  
My Commission Expires February 2, 1987  
Anne E. Heffner  
Notary Public