

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
881 DEC 20 AM 10 33
JUDGE OF THE COURT

COUNTRYSIDE AT CHELSEA

SITUATED IN THE NEW-NEW AND THE NEW-NEW, OF
SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 WEST, ALL IN
SHELBY COUNTY, ALABAMA
SCALE 1"=100' GRAPHIC SCALE
SEPT. 24, 1984

COULTER, GAY, SALMON & MARTIN ENGINEERING CO., INC.
HOMELAND, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

We the undersigned, Jimmy A. Gay, Land Surveyor and Owners do hereby certify that this is a true and correct plat or map of a survey made by Jimmy A. Gay, Land Surveyor of the above said property showing the streets, avenues, or other public ways and giving the name and width of each street and avenue and the number and dimensions of each lot and block showing the relation of the land so platted to the Government Survey of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama, said Owners also certify that they are the Owners of said lands and that the same are not subject to any mortgage. In Witness thereof said Surveyor has set his hand and seal and said Owners have executed this 24th day of SEPTEMBER, 1984.

COULTER, GAY, SALMON & MARTIN ENGINEERING CO., INC. OWNERS:

Jimmy A. Gay
Jimmy A. Gay, Reg. No. 8759 PRESIDENT

Stanley S. Gay
Stanley S. Gay, Jr.
Bobby Parker
Bobby Parker

STATE OF ALABAMA
SHELBY COUNTY

I, Bobby A. Salmon, a Notary Public in and for said County and State hereby certify that Jimmy A. Gay, Land Surveyor whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 24th day of September, 1984.

Bobby A. Salmon
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Stanley S. Gay, Jr., a Notary Public in and for said County and State hereby certify that said Owners, whose names are signed to the same, and who are known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 24th day of September, 1984.

Stanley S. Gay, Jr.
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Stanley S. Gay, Jr., a Notary Public in and for said County and State hereby certify that said Owners, whose names are signed to the same, and who are known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 24th day of September, 1984.

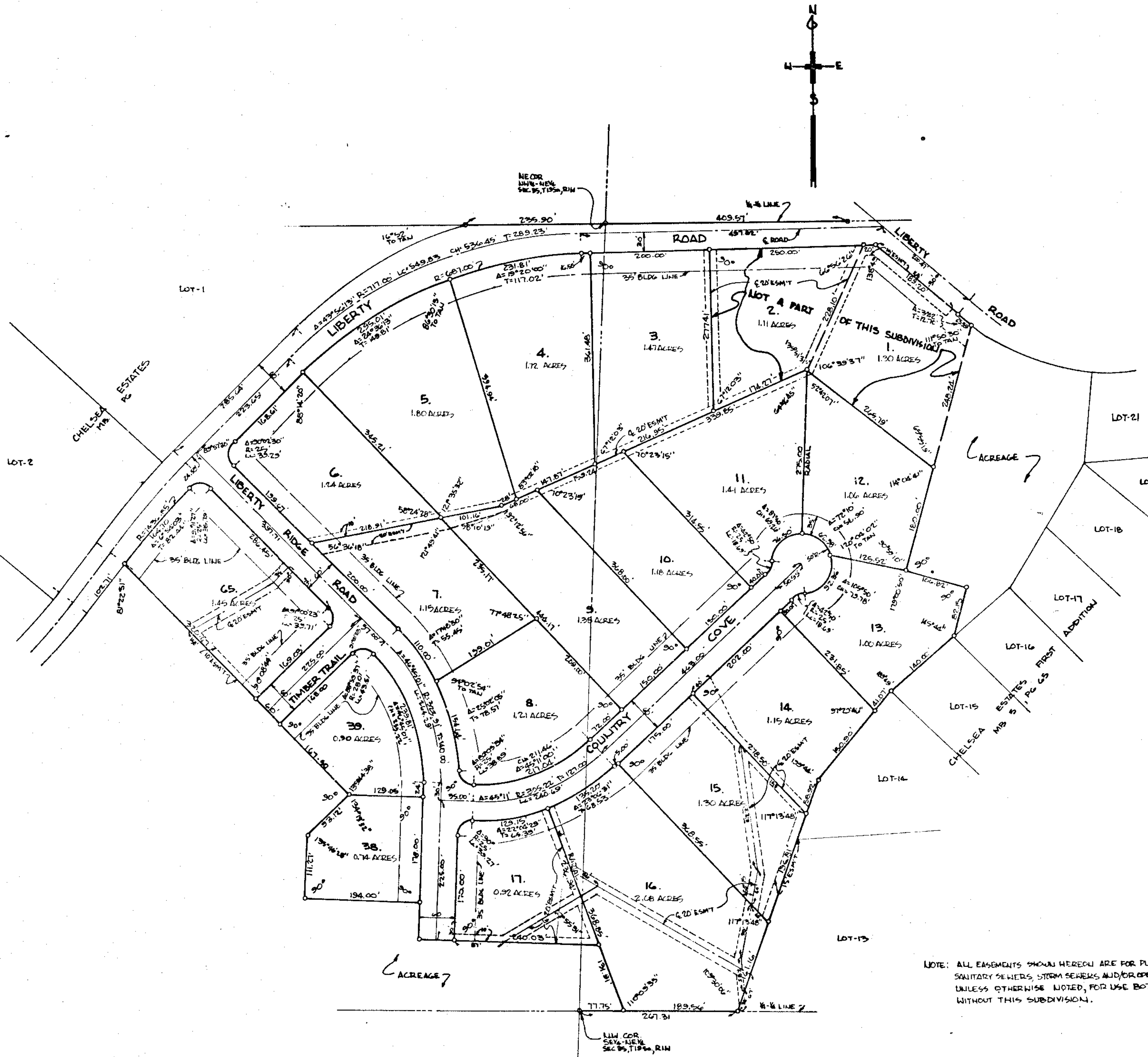
Stanley S. Gay, Jr.
Notary Public

BE IT RESOLVED BY THE Shelby County Commission that the assent of the body be, and the same is hereby given to the dedication of streets, alleys and public grounds as shown on the plat or map of Countryside at Chelsea, which said plat or map is certified to have been made by Jimmy A. Gay, at the instance of said owners, and has been exhibited to this board; said plat or map being further identified by a recital of the approval of this Board signed by: _____ County Clerk, of even date herewith.

Shelby County Planning Commission By: Samuel T. Owens 12-20-84

Shelby County Engineer By: Jim Gay 12-20-84

George H. H. H. County Sanitarian, Shelby County Health Department
APPROVED BY: George H. H. H.
CHLSEA FIRE DEPT.



NOTE: ALL EASEMENTS SHOWN HEREON ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED, FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

19841220000254450 of Probate AL
Shelby Only 12:00 000M FILED/CERT
12/20/1984