DISCHARGE OF MORTGAGE-85ort	863		CUE CHARLETT FORM Q-3
The Morigage, Dated John H. Williams and w	December vife Corean William	llth s	.1979executed by
to 1 H. & H. Const. Co.,	Inc., Route 1, Box	244, Brierfield,	AL 35035
and recorded in the Office o			
Sher Book 401 of Mortgages,			
s paid and is hereby discha	rged.	_	
paid and is hereby discha WITNESS my hand and is Signed, Seeled and Delivered in	seal this 14	day of Dece	mbez 19.84
Signed, Seeled and Delivered in	presence of	Van Is	Howard
Kalph Cu	Hill (,t. 40 C.L. S. L. L. J. L. L J.	-¥ (1- 8-
7		u. ====================================	
			
	CORPORATE ACKI	NOWLEDGMENT	
tata of Alabama	}		
tate of Alabama county of Shelby	##.		
On this		19.84, before me, a	Notary Public within and for said
ounty, personally appeared			
me personally known, who, being	each by me duly sworn, di	d say that they are respect	evely the President
			ConstCo., Inc
se Corporation named in the forego: corporation and that said instrument	•		-
ore, and said	-	-	
strument to be the free act of said	Corporation.	22 (1)	D'11. W.
sstrument to be the free act of said		Server Shall	Mingswar L by Alabama
ZAOTARY Z		Notary Public	County State
PUBLIC	•	My Commission Expire	
PUBLICA	•	My Commission E	Expires June 20, 1988
STATE FOR MAN			
	}		
i g	REGIST ounty of eceived for ay of		
orded in	REGISTER'S ty of ved for Reco	***)isc
	d to	<u></u>	a
11		1 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	arge
Liber	ER'S O	e - 2	Tige C
	o a o	2.8 3. 3. 9	
<u>g</u>	OFFIC	λω δ Β	Mag
, the second second	SE ICE	STATE OF ALA. SHELL	BY CO. BY CO.
₩ 9		The state of the s	is II 🔼 II
919	Z .	1	FILED GA
i i i i i	E	1984 DEC 19 AM N	O= 22
∶ ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	<u>ā.</u> ; ; ;		
•		JUBGE OF PROBATE	Compa D.
•		VI FRUBATE	4.00 4.50 4.d 1.00
	•		2 50