?	This instrument was prepared by
	(Name) George C. Longshore COOPER, MITCH & CRAWFORD
:	(Address) 409 North 21st Street Birmingham, Al. 35203
	Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama
	STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS:
	That in consideration of One Dollar (\$1.00) and other good and sufficient consideration
	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
	orwe, Douglas Carr and Margie Carr
	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
	Henry Odell Bottoms and Brenda J. Bottoms
	(herein referred to as grantee, whether one or more), the following described real estate, situated in
	Shelby County, Alabama, to-wit: The conveyance consists of a strip of land rectangular in shape measuring 42' by 252.62' contiguous to the south portion of the lot owned by Henry Odell Bottoms and Brenda Bottoms, a complete description of which together with the present conveyance is as follows: Commence at the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 11, Township 18 South, Range 1 East, Shelby Countabama, and run in a Westerly direction along the North line of said 1/4 1/4 Sec. a distance of 186.26 feet to a point; thence deflect 53 degrees 14' 40"
	and run to the left in a Southwesterly direction a distance of 536.28 feet to
`	the point of beginning of the herein described parcel, also being on the Westerly right-of-way line of Shelby County Highway No. 50; thence deflect 10
>	degrees 31' 35" and run to the left in a Southwesterly direction and along the
Į,	Westerly right-of-way line of said Highway a distance of 211.12 feet to a point; thence turn an interior angle of 82 degrees 13' 00" and run to the
5	right in a Northwesterly direction a distance of 252.62 feet to a point; then
<u>1</u>	turn an interior angle of 85 degrees 22' 10" and run to the right in a North-easterly direction a distance of 210.41 feet to a point; thence turn an in-
)	terior angle of 94 degrees 28' 40" and run to the right in a Southeasterly
500	direction a distance of 207.05 feet to the point of beginning of the herein described parcel; containing 1.10 acres, more or less. Subject to: (1) Title to minerals underlying captioned lands with mining rights and privileges belonging thereto
	(2) Transmission line permit of Alabama Power Co recorded in
	Deed Book 82, page 75, in the Probate Court of Shelby County, Al.
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
	IN WITNESS WHEREOF, We have hereunto set OUX hands(s) and seal(s), this 36-26
	day of Temple, 19.79
	Gond & State (Sept) Douglas Care (Seal)
	Dovid Chysonistry I (Seal) Margie Car (Seal) Margie Christian (Seal)
	1984 DEC 18 AH (10 132 Dead TAX 50 (Seal)
	STATE OF ALABAMA HUDGE OF CACEAGE
	General Acknowledgment
	I, Alice I Ellyan, a Notary Public in and for said Sales and hereby certify that Daugle 4 Margu Care
	whose name Care signed to the foregoing conveyance, and who are known to me, acknow to me.
	on this day, that, being informed of the contents of the conveyance
	on the day the same bears date. Given under my hand and official seal this 26 th day of Morenham
	Surveyor White
	Smyer, White My Commission Expires Mar 1, 1380 Public.
	My Commission Expires You! 1570