Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

## CORPORATE RELEASE

	STATE OF	The prepared by	
	COUNTY OF Shelby	215 North 21st Street Birmingham, Alabama 35203	
	KNOW ALL MEN BY THESE PRESENTS: That,		
	WHEREAS, James H Clayton, Jr. & wife Gloria Clayton		
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  which said mortgage is dated the 7th day of April , 19 78,  and is recorded in Volume 376 , page 673 , Probate Office,		
	e Chalber	ama, and conveys the real estate as	
Ω	described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,		
88	NOW, THEREFORE, the undersigned Jefferson Feder	ral Savings & Loan Association of	
PAGE	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and		
122	hereby releases and discharges the property described in said mortgage from the lien of same.		
<u>.</u>	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,		
2000	a corporation, has caused this instrument to be signed by itsAsst. Secretary on		
	this the 17th day of December, 1984.		
	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OR BIRMINGHAM		
	HW D	I. M. ( Praham	
	STATE OF ALA. SHELBY CO. ASSEL S.	gretary Its	
	INISTRE AND THE PROPERTY OF TH	<u> </u>	
	STATE OF Alabama 1984-DEQ 18 MI 11: 15	3.50 1.00	
	<b>)</b>	3.50	
	I, the undersigned authority, in and for said County, in said State, hereby certify that		
	Betty W Graham	· <u>····</u>	
	whose name as Asst. Secretary of Jefferson Federal Savings & Loan Association of		
	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-		
	edged before me, on this day, that being informed of the contents of such instrument, he as such		
	officer and with full authority executed the same voluntarily for and as the act of said corporation.		
	Given under my hand and seal this the 17th day of Secretary, 19.84		
	Charles The International -		
	my la	Motor Public 18/4/88	
		The STATES	