

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 35386

To all to whom these presents shall come, Greeting:

Whereas David G. Mason of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

David G. Mason

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the South East quarter of section thirteen, in Township twenty-one of Range two West, the North East quarter of the South West quarter of section eighteen, and the North half of the North East quarter of section nineteen, in Township twenty-one, of Range one West, in the District of Land subject to sale at Tuscaloosa, Alabama, containing one hundred and sixty acres and ninety-nine hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said David G. Mason

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

David G. Mason

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

David G. Mason

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of April in the year of our Lord one thousand eight hundred and fifty-nine and of the INDEPENDENCE OF THE UNITED STATES the eighty-third

STATE OF ALA. SHELBY CO.

I CERTIFY THE PRESIDENT

BY INSTRUMENT NO. 1111

By

James Buchanan

T. S. Albright Secretary.

W. W. Winger Recorder of the General Land Office.

1984 DEC 17 PM 3:24

JACK [redacted] JUDGE OF PROBATE

Deed Tax .50
Rec 2.50
Jud 1.00
4.00

