•	Mortgage dated to Jackson Comp recorded in Boo Shelby County,	December 16, 1 any, in the or k 425 Page 648 Alabama; trans	982, executed by iginal principal, in the Office of fered to FEDERAL, ent dated January	Ira H. Holt and amount of \$103, of the Judge of NATIONAL MORTO	i wife Linda S. 500.00 and Probate Court,	. Holt
,				······································		
			•			
PAUE 334						
011			֥.	· · · · · · · · · · · · · · · · · · ·	. <u>4</u> 5 - 1	
B00#	The said mor released and dis	tgage and the charged.	indebtedness the	reby secured ar	a hereby cance	lled,
	IN WITHESS We this instrument ASSISTANT	HEREOF, the sa to be executed Vice Pres	id FEDERAL NATION by J. C. Billinger ident on this the	NAL MORTGAGE ASS	SOCIATION has only authorized	taused
74.	VITE A			ERAL NATIONAL MO		
3	evora,				MICHGE MASSULIA	11104
4			nv.			•
	COUNTY OF FULTON	) } ss }	J. C. Bill	Figerassistant	Pce President	
		W.B. CAR	R	. a N	otary Public i	n and for
	said County in s whose name as ASSOCIATION, a country is signed to the on this day that officer and with said corporation	orporation organic foregoing converse full authority	Vice President Anized and existing Veyance, and who exist the content of the cont	nt of FEDERAL Nong under the lating is known to me,	ws of the Unit	ed States, before me
	Given under	by hand and sea	of office this	day of	Dec	, 19 <i>9</i> 4
		00			•	
	Notary Public, G	eorgia at Large	<del>}</del>			
	My Commission Exp (Seal)		ublic, Georgia, State at Lar nission Expires April 16, 19	988 STATE OF A	LA. SHELBY CO.	
į	NOTARY W	RECOR	DING FEES	INSTRUME	IF WAS FILED	
1,000	PIBYUS	Recording Fee Index Fee	\$_250_	1984 DEC 1	111 12. 21	
		TOTAL	<u> </u>	JUDGE CF	PROBATE	
		South	trust 11/4	onf.	•	
			$\bigcirc$			

IRA H. HOLT AND WIFE LINDA S. HOL

1010105246

704934

Mtgr.

SMC#

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION,

a corporation organized and existing under laws of the United States, does hereby

acknowledge receipt of payment in full of the following described mortgage and

AT - 163 A-ST

Rev. 10-9-70

STATE OF ALABAMA

COUNTY OF Shelby

FNMA No.

FHA/VA No.