STATE OF ALABAMA COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Amy S. Lamb, an unmarried woman, to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 011 page 218, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

44 In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 7th 置day of December , 19 84 . MOLTON, ALLEN & WILLIAMS, LTD. ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION,

ty II. Hoope Its Secretary

GENERAL PARTNER By:

Its Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, or MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

December Given under my hand this 7th day of Ree 2.50: Notary Publix My Commission Expire HARRISON & JACKSON WAL TA EYBUROTTA SUITE 320

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2204 LAKESHORE DRIVE BIRMINGHAM, ALABAMA 35200