

THE STATE OF ALABAMA) 755
JEFFERSON COUNTY)

304
CORRECTIVE ASSIGNMENT

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc; an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Samuel N. Meredith

bearing date of the 15th day of November, 19 84
and recorded in Volume 008 Page 936 ** of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

** and rerecorded in Volume 9 page 612 of the mortgage records in the Office
of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its
Secretary, to be hereunto affixed, on this the 15th day of
November, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC -6 PM 3:47

Hall Financial Services, Inc.

By Thomas F. Hall, II
Its President

ATTEST:

Thomas F. Hall, II
Secty.-Treas.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 15 PM 2:26

Rec. 250
1.00
350

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of November, 19 84.

Suzanne Lee Hunt
Notary Public



✓ Courtney Mason