

BOOK 010 PAGE 684

159

THE STATE OF ALABAMA

Shelby County

Small Claims

No. ~~XXV~~ SM-84-1257

~~CIRCUIT~~ COURT,

TERM, 19

Small Claims

I, Kyle Lansford, Clerk of the ~~XXV~~ Court for said County

and State, hereby certify that on the 28th day of November, 1984,

First National Bank of Columbiana, Plaintiff,

recovered of Virginia Kelley Rt. 1 Box 38, Chelsea, AL 35043, Defendant,

Small Claims

in the ~~XXV~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Five Hundred Forty-seven and 21/100 (\$547.21) Dollars,

and the further sum of Twenty-nine and 00/100 (\$ 29.00) Dollars,

costs of suit, and that William T. Harrison

is Plaintiff's Attorney of record.

Given under my hand, this 4th day of December, 1984,

Kyle Lansford, Clerk.

I hereby further certify that said SHELBY CO.

was on the day of 19, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, as shown by record in my office.

1984 DEC -4 PM 3:30
Rec-950
Ind-950
350
Thomas A. Henderson, Jr.
JUDGE OF PROBATE

, Clerk.

FN/BC

BOOK 010 PAGE 685

160

THE STATE OF ALABAMA

Shelby County

District

No. ~~XXV~~ DV-84-694

~~CIRCUIT~~ COURT,

TERM, 19

District

I, Kyle Lansford, Clerk of the ~~XXV~~ Court for said County

and State, hereby certify that on the 29th day of November, 1984,

First National Bank of Columbiana, Plaintiff,

recovered of Minnie John Hope, P.O. Box 63, Shelby, AL 35143, Defendant,

District

in the ~~XXV~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Seven Hundred Twenty-five and 61/100 (\$725.61) Dollars,

and the further sum of Forty and 00/100 (\$ 40.00) Dollars,

costs of suit, and that William T. Harrison

is Plaintiff's Attorney of record.

Given under my hand, this 4th day of December, 1984,

Kyle Lansford, Clerk.

I hereby further certify that said SHELBY CO.

was on the day of 19, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, as shown by record in my office.

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Thomas A. Henderson, Jr.
JUDGE OF PROBATE

, Clerk.

FN/BC