

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation (formerly known as United Federal Savings and Loan Association) does hereby grant, bargain, sell, convey, assign and deliver unto SERGEI KAMPAKIS, his successors and assigns, those certain mortgages executd by Housing America, Inc., by it's President, Michael Mahon, and it's Secretary, Richard Riess to First Southern Federal Savings and Loan Association (formerly United Federal Savings and Loan Association) in the principal sums of \$145,000.00, \$40,500.00 and \$28,850.00 dated the 15th day of May, 1978, the 7th day of June, 1978, and 13th day of October, 1978, respectively, and filed for record on the 17th day of May, 1978, in Mortgage Book 378, Page 139, and on the 9th day of June, 1978, in Mortgage 379, Page 89, and on the 17th day of October, 1978, in Mortgage Book 384, Page 148, respectively, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the notes therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Sergei Kampakis, his successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings And Loan Association, a corporation, has caused this instrument to be executed in it's corporate name and behalf by Beverly Davis as it's Vice President, and attested and it's corporate seal to be hereto affixed by Frances VanLandingham as it's Assistant Secretary, both duly authorized, on this the 26th day of November,

ATTEST:

Frances VanLandingham
It's Assistant Secretary

FIRST SOUTHERN FEDERAL
SAVINGS & LOAN ASSOCIATION

BY: Beverly Davis
It's Vice President

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 26th day of November, 19 84.

Leon K. Maynard
Notary Public

My Commission Expires 3-1-85

This instrument prepared by: Neal H. Phillips
Post Office Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC -3 PM 1:07

Thomas H. Phillips, Jr.
JUDGE OF PROBATE

Rec 2.50
Ind 3.00
5.50

Berkowitz, Left Kovits, Isaac
1100 Financial