(Address)

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James B. Ezell, Jr. (Name) \_ 5117 Skylark Drive 35243 Birmingham, Alabama

This instrument was prepared by

/Frank K. Bynum 2100-16th Avenue, South

(Address) .....

Birmingham, AL 35205

Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$94,900.00)

a corporation, L & M Homes, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James B. Ezell, Jr. and wife, Pamela P. Ezell (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 5, according to the Survey of Meadow Brook, 9th Sector,

as recorded in Map Book 8, Page 150, in the Office of the

Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$90,150.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns

forever, against the lawful claims of all persons. President, Leo Miskelly IN WITNESS WHEREOF, the said GRANTOR, by its November 1984. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of L & M HOMES, INC.

ATTEST:

Secretary

a Notary Public in and for said County in said

STATE OF **COUNTY OF JEFFERSON** 

the undersigned

State, hereby certify that

Leo Miskelly

President of whose name as L & M Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before nie on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

19th

day of

November

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Provident

Notary Public